

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

RELIGIOUS LIBERTY OR CATHOLIC MONOPOLY

By Louie D. Newton
Pastor Druid Hill's Church, Atlanta

Dr. Everett Gill's interesting article on his recent visit to South America, published in practically all of our Baptist state papers, closes with this sentence: "Like all Latin lands, it (Venezuela) needs

the great Liberator of men's souls—our Saviour, Who died for man's spiritual freedom."

This statement from the Regional Secretary for Latin America of our Foreign Mission Board touches, in one sentence, upon a subject on which I have been doing some particular study since the outbreak of World War Two, recognizing, as every



LOUIE D. NEWTON

student of the current world scene must recognize, the adroit and determined movements of the Roman Catholic hierarchy in its obvious effort to tighten its grip on Latin America and establish there, perhaps, its new base of world conquest; and in the meantime stifle all evangelical mission work.

From One of Our Missionaries

Added to all the evidence in a rapidly growing file on this vital subject is a letter, received in Atlanta on December 2, 1942, from one of our very alert Southern Baptist missionaries in Brazil, dated May 20, 1942, in which he says:

"We (referring to his wife) read your page in The Christian Index regularly and are especially thankful for your clear understanding of the spirit and purpose of the Catholic church, and your timely warnings concerning its serious threats to democracy and religious liberty.

"I am enclosing a translation of a letter which reveals something of the plans and purposes of the Catholic clergy in Brazil. A definite effort is being made to stamp out evangelical mission work under the pretense of aiding the Good Neighbor Policy, when as a matter of fact those who are most strongly opposed to this wise policy are the priests, because they realize that it is breaking down prejudices which they have built up with great pains to keep the people from investigating the teachings of Jesus Christ with open minds and hearts. . . ."

I quote the letter referred to by our missionary, which was published in the newspaper O Diário, Belo Horizonte, as firsthand evidence of the effort which the Catholics are waging against religious liberty in Brazil and all Latin America, and their obvious purpose to maintain their strangle hold through Catholic monopoly. Our ambassador, by the way, is Jefferson Caffery, himself a Roman Catholic.

Letter to American Ambassador

To the Ambassador of the United States of North America,

Most Excellent Sir:

At the historic moment when the ties of a per-

(Continued on Page Five)

Jackson, Miss., Thursday, March 11, 1943.

NEW SERIES—VOLUME 45—NO. 7.

TELEGRAM

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THE BAPTIST RECORD
JACKSON MISS

DURING A SERIES OF SIMULTANEOUS MEETINGS IN THE BAPTIST CHURCHES OF MERIDIAN IN A PERIOD OF UPPER-ROOM INTERCESSION AND CONFERENCE OF PASTORS AND EVANGELISTS IT WAS DECIDED TO APPEAL TO THE CHURCHES OF THE SOUTHERN BAPTIST CONVENTION TO PLEDGE EVERY MEMBER WHO COULD BE ENLISTED TO PROMISE TO PRAY ESPECIALLY ON EACH SATURDAY NIGHT FOR AS LONG A PERIOD AS THEY WILL FOR THE SERVICES OF THE FOLLOWING LORD'S DAY IN THEIR CHURCH THAT THE WORD MAY BE SO TAUGHT AND PREACHED THAT THE HOLY SPIRIT WILL MAKE IT EFFECTIVE FOR REVIVING THE SAVED AND SAVING THE LOST. WE BELIEVE THAT THE REVIVAL THAT WILL SAVE AMERICA AWAITS SUCH INTERCESSION. PASTORS ARE URGED AT EACH SERVICE DURING THE MONTH OF MARCH TO ENROLL EVERY MEMBER THEY CAN FOR THIS BLESSED PURPOSE AND TO PRESS IT UPON THE HEARTS OF THEIR PEOPLE UNTIL WE RAISE UP AN ARMY OF TENS OF THOUSANDS WHO WILL EACH SATURDAY NIGHT GIVE THEMSELVES TO SPECIAL PRAYER FOR THE SERVICES THE NEXT DAY IN THEIR CHURCHES.

NORMAN W. COX

BR

Dr. Duke K. McCall Accepts Presidency of Baptist Bible Institute

We have received from Dr. Duke K. McCall, pastor, Broadway Baptist Church, Louisville, the following announcement, which will bring joy to many:

"With the same sort of hesitancy Jeremiah felt when faced with the divine appointment for his life, but with that timidity overruled by a conviction of the guidance of God, I am today (Sunday, March 7th), informing the trustees of my acceptance of the position as president of the Baptist Bible Institute.

"More than two weeks of prayer (and fasting, so far as sleep has been concerned), have confirmed the impressions of a divine call which first moved me to agree to meet with the trustees. It has been necessary to consider many implications of this call, not the least of which has been the severing of our happy associations in Louisville, Kentucky, and the turning aside from the pastorate.

"I recognize the tremendous responsibilities and great opportunities provided by this position. The Baptist Bible Institute, aside from the fine training it provides all types of religious workers, is one of the greatest missionary agencies Southern Baptists have. Set in the heart of one of the most pagan sections of our United States, this Institution has a local opportunity and responsibility to conquer for Christ, while keeping faith with the teaching ministry for which it was founded.

"Its peculiar history and location charge it to meet a need Southern Baptists have recognized, and the same history and location have equipped it for a large place in the work of God. As I take up the task, I pledge to those who have invested themselves there, to seek to be true to the heritage which is ours, and I plead with all of my brethren and colleagues for their support and prayers.

"DUKE K. McCALL,
Broadway Baptist Church,
Louisville, Kentucky.*

CIRCULATION THIS WEEK
31,096

IF YOUR BAPTIST RECORD ARRIVES LATE . . . !

In these war-torn days we must expect a certain amount of delay in delivery of periodicals.

After all, Uncle Sam's troops have to be moved first . . . the war materials and food for the boys here and abroad must also have preference.

So won't you, please, just wait patiently for your copies and be thankful that in the good old United States we can still get what we want to read, even if it's a bit late?

Thursday, March 11, 1943.

Sparks and Splinters

The week of February 21 it was my joy to be with Brother E. R. Pinson at Lexie in their evangelistic revival. There were 32 professions of faith, five additions by letter and many rededicated their lives. Brother Pinson had made thorough preparation and under his direction a soul-winning group worked prayerfully and effectively. This good brother I should like to commend to the brethren for his full consecration and effective effort in the work of the Master.—W. L. Sewell.

Franklin Baptist Church, Madison county: There were 22 professions of faith in our recent meeting and four additions by letter. We believe that the interest in the meeting can be traced to the prayer services in which the ladies had an attendance of 30 to 35, the men 15 to 20 and the young people 40. The baptismal service was held in Flora Baptist Church.—Reporter.

River Avenue, Hattiesburg: Our Evangelistic Crusade meeting was held the week of February 3. Rev. E. M. Bilbo is pastor of the church and Rev. D. A. Youngblood of Baker, La., was the visiting evangelist. The church music committee was in charge of the music, with Mrs. Garland McInnis as pianist and Garland McInnis leading the singing. Attendance was good throughout the meeting and on Saturday night some of the members held an all-night prayer service. There were 14 additions to the church.—Reporter.

Recently Rev. R. L. Wallace of Raymond brought us a nice list of subscriptions from Palestine church in Hinds county.

Rev. D. I. Young, pastor of Anding Baptist Church, recently sent us ten new subscriptions to add to the nice list that he had already sent us from that church.

Among the recent visitors to The Baptist Record office were: Dr. W. L. Holcomb, Prentiss; Truett Holcomb, Prentiss; P. M. Acker, Crystal Springs; Rev. R. L. Wallace, Raymond; Rev. W. P. Sandifer, Wesson; Rev. C. A. Molpus, Belzoni; Rev. Walter L. Johnson, Philadelphia; Mrs. Walter L. Johnson, Philadelphia; Mrs. Everett S. Cole, Philadelphia; Kathleen Johnson, Philadelphia; Rev. I. F. Metts, Jackson; Rev. Ray F. Dykes, Meridian; Dr. R. C. Edge, Montgomery, Ala.; Rev. L. G. Sansing, Pelahatchie; S. A. Murphy, Memphis, Tenn.; Rev. W. B. Abel, Meridian; Rev. H. W. Roberson, Brandon.

Pine Grove Baptist Church, Jasper county: A fine spirit of fellowship and cooperation was recently demonstrated in our Crusade revival. Rev. W. E. Green of Ellisville, and a former pastor of this church, did the preaching. There were five additions. We recently adopted the EVERY FAMILY Plan of the Record and it seems that we can already see a new interest among the church members. Last week we spent a day at the church improving the grounds.—L. B. Simmons, pastor.

Among the recent club lists that we have received was one from Rocky Hill church that was sent in by Rev. W. N. (Bill) Hegwood.

Rev. James Thorn recently sent us 54 subscriptions from Bogue Chitto church (near Pricedale). This represents the EVERY FAMILY Plan in that church.

D. P. Boggan of Hickory recently sent us the EVERY FAMILY list from Fellowship church in Jasper county.

Beulah, Simpson county: Rev. Wade Smith, former pastor of this church, did the preaching during our Crusade revival the week of February 12. There were 12 professions of faith and four additions by letter. I spent half of my time with this church and half with Pine Grove during the revival.—D. W. Moulder, pastor.

Rev. R. A. Eddleman is to be with Pastor O. B. Beverly and the Hardy church, Grenada county, in a revival the week of March 21.

Carpenter, Copiah county: Rev. J. D. Walker, pastor at Calhoun City, did the preaching for our revival. The morning services were held in the school. We had a number of professions of faith and the church seems to have been really revived. We feel sure that we shall continue to reap benefits from the meeting.—R. A. Tullos, pastor.

REV. JOE T. ODLE IS NEW CRYSTAL SPRINGS PASTOR

After serving East Baptist Church, Paducah, Ky., for ten years and eight months, Rev. Joe T. Odle has resigned to accept the pastorate of the Baptist

church at Crystal Springs, Mississippi.

East Baptist Church has enjoyed an unusual growth under his leadership. From a special edition of the weekly bulletin of the church the following facts are gleaned: The membership has grown from 306 to 670. There have been 801 additions, with 464 of them by baptism. The church has car-

ried out several enlargement programs. In 1936 the auditorium was remodeled. In 1939 an annex was erected. In 1940 a pastor's home was purchased. In 1941 a mission building was erected in a needy section of the city. In 1941-42 a new brick educational building was erected. The property value has risen from \$19,500.00 to more than \$30,000.00. Along with its work at home the church has continually supported denominational and mission work and has given nearly \$12,000.00 to those causes.

Mr. Odle has also been busy outside the regular church work. For several years he has been a member of the Board of Managers of the Kentucky Baptist paper, The Western Recorder. He is author of the book "Church Member's Handbook" now used in many churches all over the South. More than 16,000 copies of this book have been sold.

Mrs. Odle is the daughter of a prominent Baptist minister in western Kentucky, the Rev. L. R. Riley, and Mrs. Riley. She has also been very active in the work of the church and the community. She has worked in the Sunday school, the Training Union and the Woman's Missionary Union in both the church and the association. The Odles have two children, Joe Thomas and Sarah Ann.

Brother Odle was born at West Frankfort, Illinois, the son of a Baptist minister, Rev. Harry L. Odle, deceased, and Mrs. Odle. He is a graduate of Union University, Jackson, Tennessee, and attended the Southern Baptist Theological Seminary at Louisville, Kentucky. Mrs. Odle is also a graduate of Union University.

BR

Rev. W. L. Sewell has resigned the pastorate at New Zion church in Walthall county to become pastor of Galilee church, Gloster, Miss. Zion is one of our most progressive country churches and has made commendable progress under the leadership of Pastor Sewell.

DENOMINATIONAL CALENDAR

March

- Evangelistic Crusade continues.
- Cooperative Program.
- Home Mission Week of Prayer.
- Mission Day in Sunday school.
- Training Union study courses.
- Now Club (state debts).
- Observe Home Mission Season of Prayer, 1-5.
- Check Standard of Excellence.
- Send quarterly reports.
- B. T. U. Annual Study Course month.
- Home and Foreign Missions in the Sunday school.
- Tithes and offerings according to the Scriptures.

Second church, Laurel: We had Rev. James L. Sullivan of Clinton with us in our Crusade revival. I have never heard any man who preached the gospel with greater faith and simplicity. The whole church was blessed. Six united with the church.—C. W. Thompson, pastor.

Macon: We had a great service here last Sunday morning. Two Service Rolls stood side by side before the pulpit. One of these bore the names of twenty-six men in service from our church membership. The other bore the names of nineteen men in service from our church homes. As the congregation stood the names were read. Following the reading of the names we were led in prayer by Deacons L. L. Martin and R. M. Spaulding. These Service Rolls will hang in our prayer meeting room as a continual reminder of our spiritual responsibility, and a challenge to prayer. Dr. Charlie St. John brought a stirring and challenging message to the hearts of the great congregation gathered for the service. At the close of the message the pastor made an appeal for the reconsecration and dedication of hearts and lives to the Lord. Practically the entire congregation stood to the challenge.—R. D. Pearson.

Beulah church, Simpson county: Rev. D. Wade Smith, a former pastor, led our Crusade revival. There were twelve additions. The splendid attendance showed that even though it was winter time, people can still have a revival.—H. M. Barrett.

Summit: We had a good day yesterday. There were two additions. We had one baptism a week ago. Within the next few days, I shall begin another six weeks' term of Bible study with the students of the Junior College here.—J. B. Quin.

The week of February 19 I was at Salem church in Covington county with Pastor Reese Rogers. This is a large country church with a full-time program. I preached at the school at nine o'clock and twice daily at the church. There were more than 20 conversions.—C. W. Thompson.

New Hope church, Lauderdale county: Our pastor, Bennie J. Smith, of Clinton, did the preaching and Mac Douglas of Clinton led our song service for our Crusade revival meeting. The preaching was excellent, and so was the singing. Our membership was revived and the Holy Spirit's presence was consciously felt.—Reporter.

Antioch church, Jeff Davis county: It was our pleasure and privilege to be with the good people of Antioch church, Jeff Davis county, February 7-11 in an Evangelistic campaign. Rev. B. E. Padgett is the much loved pastor. His folks really love him. They also love the Lord. The church was greatly revived. The life of the visiting preacher was greatly enriched.—R. A. Tullos.

Eighth Avenue church, Meridian: The week of February 21 I was with Pastor E. F. Graeser at Eighth Avenue. I seldom witness more praying people. On Sunday they lacked 12 having as many present at Sunday school as they have enrolled. There were 13 additions.—C. W. Thompson.

The Baptist Record has received resolutions recently adopted by the Paducah Baptist Pastors' Conference speaking in highest terms of Rev. Joe T. Odle, who recently resigned at East Baptist Church to accept the pastorate at Crystal Springs. The resolutions were signed by a committee composed of Rev. A. Mack Parrish and Rev. E. Keevil Judy.

I have just returned from a revival meeting with Brother Reese Rogers and his good people of the Rock Hill church near Mt. Olive. They have recently completed four new Sunday school rooms and are equipping them with new furniture. They are a great people and their pastor is a consecrated and progressive leader. The Lord blessed this mid-winter meeting. More than forty young people met each evening for prayer before the regular services. The Lord added unto the church such as were saved. We praise Him for His power.—J. W. Sturdivant.

Rev. L. W. Estes, pastor of Cross Roads church, Zion Association, writes us that in spite of sleet, snow and plenty of rain, they had a great revival meeting. There were 11 additions. Enlistment Pastor E. D. Estes did the preaching. This church has subscribed \$11.00 over its quota and has paid all except \$20.00 of this amount. Brother Estes says, "I am a happy pastor of a country church with the EVERY FAMILY Plan of The Baptist Record."

Thursday, March 11, 1943.

James L.
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Mississippi Woman's Missionary Union

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Jackson Hotels and Hotel Courts

For the convenience of those planning to attend the state W. M. U. Convention, we are printing this list of hotels and hotel courts furnished by the Chamber of Commerce:

The hotels and hotel courts listed here are members of the Jackson Chamber of Commerce. All operate on the European plan and have free automobile parking lots.

The rate ranges given are for single rooms or single cottages.

Edwards Hotel—235 West Capital street. 400 rooms and 400 baths. Rates—\$2.00 and \$3.50.

Hotel Heidelberg—131 East Capital street. 275 rooms and 275 baths. Rates—\$2.00 to \$3.50.

Robert E. Lee Hotel—North Lamar street. 300 rooms and 300 baths. Rates—\$2.50 to \$3.50.

Walhall Hotel—225 East Capital street. 200 rooms and 200 baths. Rates—\$2.00 to \$3.50.

Royal Hotel—123 East Capital street. 100 rooms and 50 baths. Rates—\$1.50 to \$2.00.

Alamo Plaza Hotel Court—Intersection of Highways 81 and 51, South. 63 cottages and 63 baths. Accommodations for one or two persons—\$2.00 to \$2.50.

Homewood Manor Hotel Court—U.S. Highway 51, North. 18 cottages with baths. Accommodations for one or two persons—\$2.00 to \$3.00.

Oakhaven Tourist Court—Clinton Boulevard. 26 units with baths. Accommodations for one or two persons—\$1.00 to \$3.00.

Report of Mission Study Chairman

Introducing the nightly broadcast of Raymond Gram Swing, one of the best of our news commentators, the announcer always says, "Only an informed America can be an invincible America." Realization of the value of a knowledge of geography, of peoples, of all that goes to make peoples as they are—customs, religions, economics and racial emphasis—is being hammered into our minds and hearts from as widely diverse angles as letters from our boys manning the "Yankee belt" of flying fields across Africa from Lagos to Cairo, to the speeches of Ambassador Grew who said recently that part of our difficulty in not realizing earlier our real situation in American-Japanese relations may be laid to the treatment, or lack of treatment, of that country in the high school textbooks of our schools.

"War puts geography in paramount spot," was an arresting headline recently in the Oklahoma City morning paper, followed by a detailed description of a new course being given in the junior high school social studies classes of that city. A description of these courses reads like an outline of a mission study course—"trying to give students a deeper understanding of how geography has affected and brought about the entire world situation today, and at the same time to give the student an understanding of the 'global world' of tomorrow in which no nation will be able to isolate itself and live independently of the world; . . . a world in which swift transportation and communication will make every nation a next-door-neighbor to every other nation; . . . an extensive study of Japan and how her rapid economic rise has contributed to her narrow social conceptions; . . . China, her population problems, her perseverance and resources. . . . It is the hope that these practical studies will prepare our youngsters for rebuilding the world after the war by giving them the broadest possible viewpoint on world affairs and the reasons behind them."

Thus does the state, the newspaper world and education turn to follow the pioneering path of our missionary organizations in our emphasis upon knowledge of peoples and lands as a basis for any kind of understanding. Thus does mission study come into its own.

How urgent is our need for knowledge of parts of the world we've hardly known existed was illustrated recently in a little cartoon in the series,

"You're in the Army, Now." Two privates in a Pullman seat are speculating on what they'd find at the end of their journey in some unknown land and one says to the other, "I wonder what the girls are like in England, Ireland, Australia, Iceland, Alaska, India and Africa."

They are now in sixty-five countries of the world, our American men and women in service. To every man destined for service in that swift descent upon the Mohammedan countries of North Africa was given a little booklet, carefully prepared by the War Department, giving just such information about the customs, life and particularly religious beliefs and position of women as our mission study books on the Moslem world gave us a few years ago.

One young doctor in that expedition needed no copy of this handbook for he had been an R. A. in Inman Park Baptist Church in Atlanta and was taught from childhood the facts about Moslem lands and peoples and many others. We wish we could know many had had the background of knowledge which Capt. William Etheridge carried with him on that expedition.

Never before have we had such evidence of the tremendous worthwhileness of our missionary educational program, never such vindication of its methods, never such proof of our need to go farther and deeper.

For we have just begun. Fathers are asking questions they've never asked before. Recently a day laborer who had at best a fourth grade education came to Mr. Lawrence and asked if he could help him find a map that would show where Khartoum is in Africa. Out came our cherished file of National Geographic maps and that night and the next day the stumbling finger of a proud but anxious father traced all the way across Africa the promotion that had carried his son from junior radio technician in upper Nigeria to the command of the radio station at the city that sits in the heart of Africa where Chinese Gordon made history for the British Empire by his heroic death. None of us dares to say today we really know anything about the world, we who never heard of Guadalcanal until the marines landed there.

Mildred Seydel says, "Minds are like parachutes. They function only when they are open." We could add, "And like parachutes, they bring death when they refuse to open in a time of need." Never before has the work in our hands been more important. Never before has knowledge had more power.

Dr. Logan Clendining said in his column, "Diet and Health," on New Year's Day, "With a new year ahead of us, I feel inclined . . . to recommend vitamins for the soul." He then went on to say that the constant impact of grave news, business problems, wartime bulletins, etc., wore down our mental health. We needed the vitamins of great thoughts to give us strength to meet this daily wear and tear on the soul. He recommended a regular daily reading of the great poets, Milton and Keats, Browning and Wordsworth, and the great classics of all ages in which are stored up the wisdom of our civilization.

"These vitamins," he says, "are not always quite as easy to take as the capsule ones you get at the drug store for your physical nutrition. You will have to keep awake and think and really work on them, but I guarantee that in the long run they will do you good."

So I warn you, these are not easy books to read, but I promise you they will do you good and above all they will put more meaning into your daily tasks and more meat into your teaching of all mission study books.

Then let us resolve that we will do more to extend our teaching of geography after the pattern of the Kingdom of God to all our Baptist people. In Dr. Lawrence's new book, "Home Missions in the New World," he says much about this—"We cannot divorce the Kingdom of God from the geography

of the world." Such timely books as we have now on Latin America, and will have during this year on the Negro in Africa and America, should be taught in every church to every possible group. As vitamins of the soul, needed for such a crisis, we must teach more earnestly than ever our fundamental books on prayer, soul-winning, stewardship and missions in the Bible.

Speaking before the East-West Association last March, Dr. Lin Yu Fang said of the refusal of the British and the Dutch to follow the example of the Chinese and Russians in the destruction in Malay and Java of their investments in rubber and oil, "Only men whose souls are on fire could scorch the earth." What he meant was, only men who loved freedom above all profit could destroy what they had built, rather than have it fall into the hands of those who would use it to destroy freedom.

In the building of tomorrow's world only men and women who are on fire with knowledge and love after the fashion Christ taught can do what must be done if we are to have peace. Those men and women are today the boys and girls in our Sunbeam Bands, R. A.'s, and G. A.'s and Y. W. A.'s. As far as our reach goes through them—the future business men who will build up the trade with the Americas and the Orient, restore Europe and develop Africa—as far as we reach through them we will be rebuilding the world for peace. They are our keys to that better world tomorrow. They are our today—our second chance we missed after World War I. The poet Samuel Taylor wrote:

" . . . Oft do the spirits
of great events stride on before,
And in today already walks tomorrow."

In our definite plans for mission study well-tested, solidly grounded, carefully balanced lies our way to give to the world more lads like the marine corps private who wrote the other day:

"Dear God, in a world that's racked with war,
Let me think of the coming years
When the cannon's roar has ceased to roar
And the nations dry their tears.
Keep Thou my heart unblasphemed.
Give me strength to wait release
And let me live as a man should live
In a fight for the God of Peace."

"O Father, grant that I may last
To build the world again;
To know, when the pestilence is past,
A brotherhood of man.
Bless Thou the aged with Thy light;
Protect our troubled youth;
And let me fight as a man should fight
In a war for the God of Truth."

"Thy will be done, if Thou decree
That I shall die afield.
But let me go face to the foe—
Sustain me, lest I yield.
Let no man cry he saw me fly
The battle's agony.
And let me die as a man should die
In a fight for liberty."

Respectfully submitted,
UNA ROBERTS LAWRENCE.
BR

We regret that a cut of Rev. W. L. Sewell, the new pastor at Gloster, is not available. However, Brother Sewell writes: "We are now happily situated on the field at Gloster, having moved February 15, from New Zion church in Walthall county. Ours was truly a 'warm' reception—the pastor's home, on that very cold day, was well heated. Not only was there a well-prepared and bountiful dinner awaiting us, but a pie also; not only a pantry full of groceries, but a pound of coffee—all in these days of rationing. Can you doubt that we have already a 'warm' place in our hearts for these good people?"

The Baptist Record

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A. L. Goodrich —————— Editor
D. A. McCall —————— Business Manager

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We Do Not Use Unsigned Communications

The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

AUTHORIZE BAPTIST CHAPLAINS TO BAPTIZE CONVERTS

There is nothing original in the suggestion which we make below. But we think the idea is a good one.

In a recent issue of The Baptist Record we carried an article about Runnelstown church and the fact that they had authorized Chaplain Normal L. Roberts, who is a member of that church, to receive converts into the Runnelstown church and baptize them.

It may be that some of the churches are doing this but we want to suggest that every Baptist preacher who goes as chaplain should be authorized by his church to baptize converts.

BR —————— AS THE CONVENTION WILL NOT MEET, LET'S ——————

Last week's Record carried the information that the 1943 Southern Baptist Convention will not be held. Although we felt that it should be held, the majority of the Executive Committee thought otherwise and we are a Baptist and we believe in cooperating. And now that the matter has been settled we are going to work just as hard as we can to make the decision a good one.

We have a suggestion to offer. We have no hope that it will be adopted by 100% of the people concerned, but if even half of those to whom it applies follow the suggestion that we make the seeming calamity of no Convention can be turned into a triumphant victory for our work.

Our suggestion is that every church that would send their pastor to the Convention with expenses paid, contribute the same amount to the Now Club or the Hundred Thousand Club. The amount that churches spend in Mississippi to send their pastors to the Convention (and every church should do this) amounts to several thousand dollars. Right now Secretary McCall, the Enlistment pastors and many others are making valiant effort to secure by May 1 all possible funds to apply toward the calling of Mississippi Baptist bonds.

The Baptist Record wants to start an Honor Roll and enter thereon the names of churches that do or agree to do as suggested above.

Please send us your name.

There may be some churches that would prefer to make their contribution to some other cause. If so, we still want their names on the Honor Roll. Baptists are free to give to whatever cause in whatever way they desire.

BR ——————

DR. DODD MAKES A GOOD SUGGESTION

In a conversation with Dr. M. E. Dodd, pastor of the First Baptist Church of Shreveport and former

president of the Southern Baptist Convention, he made a suggestion that we want to pass on to the brethren.

The suggestion was that in view of the fact that the Southern Baptist Convention is not to be held this year, that every pastor who would have gone to the convention and thus have lost a week from his work dedicate that week to the purpose of holding a revival in some needy place. And when we say "needy" we mean needy. In other words, the suggestion is that every pastor who would go to the convention seek out some mission point or un-churched place and hold a week's meeting.

Several worthy results will result from such concerted action upon the part of even a large number of pastors throughout the South, great numbers of un-churched people will be won to Christ and there is nothing that helps the morale of Baptist people like seeing sinners saved. Seeing sinners coming to Christ peps Baptists just like paying past-due interest puts a sparkle in a banker's eye.

BR ——————

MANY CAN GIVE AT NO COST TO THEMSELVES

A golden opportunity now presents itself for many Baptists throughout the state to make an extra contribution to our work at what amounts to practically no cost to themselves. As our readers already know, the 1943 sessions of the Southern Baptist Convention will not be held. Memphis was to have been the meeting place. That means that literally hundreds of Mississippi Baptists would have attended. This editorial is aimed at every Baptist who would have gone to the 1943 Southern Baptist Convention at Memphis.

Now that you will not get to attend this meeting, we are making this suggestion: That you estimate the amount of money that you probably would have spent had you gone; turn in that amount to the treasurer of your church, designated for the Now Club, or for some other object that you prefer. Thus at the end of May you will have just as much money as you would have had, had you attended the Convention. You will also have the joy of having made an extra contribution to Baptist work.

Here is a golden opportunity to give much needed aid to our Baptist work at no cost to you. We will simply be giving an amount of money that we would have spent and can't.

BR ——————

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

KEEP IN TOUCH WITH OUR BAPTIST MEN

We are constantly receiving letters from chaplains in camps and posts throughout the country reporting to us that they are receiving no cooperation from local churches with regard to Baptists located in these places. We think it a shame that there is not greater esprit de corps among our Baptist people than seems to exist. We know there are eminent exceptions where pastors and churches are doing their utmost to cooperate with chaplains in the spiritual care of Baptist men entering the camps. For these, we thank God and earnestly desire their number to increase. How shall we get this done? One chaplain reports from Keesler Field, Mississippi, that in the last three-month period there must have been at least three thousand Baptist men sent to this camp, and yet he has not received one letter from any church notifying him of their arrival. Lutheran, Episcopal, and other denominations manifest great interest in their men and follow them up, but often our Baptist boys are not informed that there is a Baptist chaplain at the field, and, vice versa, the Baptist

chaplain has no means of finding out where his cobelievers are. Christian fellowship cannot be sustained without cooperation. If any pastor or church has been negligent in this ministry to the brave men who are offering themselves so vicariously for our protection, let there be a change. If no record has been kept, get in touch with the families of the men and find out where they are located. Follow them with letters and other forms of fraternal interest available. The churches simply must not forget the men who have gone from them.

BR ——————

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

FIDELITY TO GOD'S WORD

This age is marked by a spirit of laxness that is expressed in almost every realm of life. Laxness and looseness we generally think of together. One need not be a detective to discover the fact of our being faced with moral and spiritual laxity. In a search for a cause and a cure of such conditions one is brought face to face with the attitude of earth's creatures to the Word of God. A study of history will reveal that periods marked by fidelity to God's Word have been times of moral and spiritual development, but when the opposite attitude has been manifest toward the Word then has come a corresponding laxness in these realms. Isn't it high time now that the world was becoming aware of the need for fidelity to the inspired authoritative word of the creator and sustainer of the universe?

Fidelity to God's Word shows a right faith in the true God. It shows that, "In hope of eternal life, which God, that cannot lie, promised before the world began," one has turned to the right source. Feelings and thought fail as grounds of assurance but the Word of God never. Circumstances and conditions may be too deep for the understanding of man, but through all one may rest assured that, "Thy word is a lamp unto my feet, and a light unto my path." It is the unfailing compass for the sea of life, it points the way through every gale, and brings one to experience the haven of rest that is unlike any other. Here one finds man not the descendant of the monkey but the workmanship of God. A purpose for man's being is found that explains why "That, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." Fidelity denotes understanding of the real riches of life and shows that the Heaven of the Word of God is the true home of the soul.

In this day of "cut up" and "cut out" Bibles; when people are saying that what we believe doesn't matter; when people are being told that one Church is as good as another, we need a fidelity to God's Word that will let all know where we stand. The "Union-izer's" are out to get us but fidelity to the Word of God will save us. We are for cooperation but not for Unionization, and the extent of our cooperation must be decided in the light of God's Word. In the Bible we find the record of the voice of God to His own and we believe it more important that we obey Him and be pleasing to Him than to be popular and well pleasing to those who deny the fundamentals of His Word. The ideals of the great commission call for growth and development, and all about us there is the testimony that growth comes not by uniting but by dividing.

Christian people are facing in these days a tremendous task. We must burn as shining lights in this world's darkness. High we must lift the banner of love in a world where hate is rampant. Fidelity to God's Word will give that spiritual understanding, and point the way to that power which alone is to be sufficient. Sacrifice fidelity to the Word and we become just another group, cling to it and we are the people of God for these times of destiny.

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Booth Does It Again

While pastor at Gillsburg Rev. Thurman Booth led the church there to adopt the EVERY FAMILY Plan. And when called as full time pastor at Oskyka



REV. THURMAN BOOTH

voted to install the EVERY FAMILY Plan along with several other splendid movements of advancement. The list that I'm sending you takes in every home in Oskyka where there might be just one child that belongs to the Baptist church."

Pike county now has Record readers as follows: FERNWOOD 41; SOUTHSIDE MCCOMB 89; McComb First 39; McComb Central 25; EAST MCCOMB 129; MAGNOLIA 78; OSYKA 93; SUMMITT 76; TERRY'S CREEK 65; Progress 7; Union Church 5; Friendship 35; TANGIPAHOA 91; Silver Creek 12; Bluff Springs 1; Holmesville 2; BOGUE CHITTO 40.

New Life Adopts EVERY FAMILY Plan

The New Life Baptist Church has made great progress since the coming of our beloved pastor, Rev. O. B. Beverly. We have doubled this year



REV. O. B. BEVERLY

everything we did last year. We also added to our church a piano. We have adopted the EVERY FAMILY Plan of The Baptist Record.

Our Now Club goal was \$100.00 to which we are grateful to say not one has defaulted in payment. We have also adopted the Ministers' Retirement Plan, which we believe has long been needed.

Our Sunday school has been going on nicely, our W. M. S. also doubled in everything this year. We had six representatives at the association this year, to zero last year.

We are also proud of our prayer meeting, which meets every Friday night with our pastor in charge.

Last of all, we have made a few plans for the coming year and we are hoping that we may carry them out. They are: first, to paint the church; second, to buy new pews for the church; third, to add three or four Sunday school rooms. Our church is only four and one-half years old and very small,

RELIGIOUS LIBERTY OR CATHOLIC MONOPOLY?

(Continued from Page One)

feet solidarity between the Brazilian Republic and the noble North American nation are being drawn closer, desiring that nothing should cause a discord in this magnanimous spirit of cooperation, as a Brazilian Catholic and as Metropolitan Archbishop of Belo Horizonte, representing the thinking of the Catholics of the archdiocese, in full agreement with the sentiments of the immense Catholic population of the entire country, I take the liberty to present the following, for Your Excellency's consideration.

Brazil, a profoundly Catholic country, has her glorious traditions moulded in the life and in the activities of the Catholic church, as His Excellency, Dr. Getulio Vargas, the honorable President of the Republic, had occasion to show, in his address to the Brazilian episcopate, delivered in the Itamarati, on July 17, 1939. Among us Brazilians, therefore, the Protestant propaganda carried on by North American missionaries awakens antipathy and distrust toward the U. S. of N. America.

It is of inestimable advantage that His Excellency, Chancellor Sumner Welles, be aware of this situation, that he may take the proper measures with His Excellency, the President of the United States of North America.

Soliciting Your Excellency's careful and intelligent intervention in this subject of such vast reverberation and of benevolent consequences for a better comprehension between Brazilians and North Americans, with assurance of high esteem and marked consideration, I am

Respectfully,

(Signed) Don Antonio des Santos Cabral,
Archbishop of Belo Horizonte,
Belo Horizonte, January 30, 1942.

NCWC Deprecates Protestant Missions

Link the above letter of Cabral with a statement issued by one hundred archbishops and bishops of the hierarchy of the Roman Catholic Church in America, following the recent meeting of the National Catholic Welfare Conference in Washington, under date of November 14, 1942, with particular reference to Protestant missions in Latin America:

"We send our cordial greetings to our brother bishops of Latin America. . . . Every effort made to rob them of their Catholic religion or to ridicule it or to offer them a substitute for it is deeply resented by the people of these countries and by American Catholics. These efforts prove a disturbing factor in our international relations. . . . We express the hope that the mistakes of the past which were offensive to the dignity of our southern brothers, their culture and their religion, will not continue. . . . We ask that Tuesday, Dec. 8 . . . be set aside as a special day of prayerful supplication. . . . Let us all unite in praying for a victory and for a peace acceptable unto God."

A Glance at Mexico

Interesting recent incidents in Mexico should not be overlooked by any who are studying the situation in Latin America. In October, Msgr. Luis M. Martinez, archbishop of Mexico, issued a statement from which I quote:

"The church can help the government to solve some problems. . . . The state has money and power but faithful to the works of the Lord."

From the bulletin of a Mississippi Baptist Church that has recently adopted the EVERY FAMILY Plan we glean the following figures: Total offerings for January, 1942 (without the EVERY FAMILY Plan), were \$268.95. Total offerings for January, 1943, after a few months of the EVERY FAMILY Plan, were \$714.09. Total offerings for January, 1939-40-42 were \$767.77. In other words, the offerings for January, 1943, lacked only a few dollars of being as much as the total offerings for January, 1939-40-42. It is not claimed that The Baptist Record has brought about this remarkable increase. There are many things that have a share; but The Baptist Record has helped. The pastor writes:

"I am surely enjoying the Record these days, and my people of Flora are enjoying it. It has helped to bring about a change, as you will notice in the enclosed bulletin."

The church holds moral power, and the two together can unite in service for the good of the fatherland. . . ."

Coming as it did after many years of tension and subterranean opposition to the government, this statement has caused enormous commotion in Mexico. The president of Mexico answered the statement, and I quote a sentence or two from the president:

"I see with satisfaction that the clergy respects our constitutional norms. . . . It is evident that they do not want to go beyond their own function."

A Significant Headline

Some weeks ago I called attention to a speech by Bishop John Mark Gannon, reported in The Catholic Register. The headline ran like this: "Holy Father is Only Light Left in Old World—Civilization Dying in Europe Will Rise Again in Americas." And then a sentence or two from the speech:

"One by one the lights of Europe have gone out. There remains but one true voice, but one light in the Old World—the voice of the Holy Father, the unquenchable light of the Holy See. If other peoples have set aside faith in God and morality and have substituted faith in politics and the state, and paid the penalty, we of the Americas must publicly renew our faith in the Eucharist Presence of Jesus Christ, in the supreme authority of the Holy Father, and in the unshakable hope that all the beautiful treasures of the Catholic religion and Catholic civilization in Europe will be reborn again in the New World. . . ."

Erskine and White

One of the shrewdest things the Catholics have done in this effort to effect complete monopoly of Latin America was in getting John Erskine and John W. White, nominal members of Protestant churches in the United States, to write articles for The Catholic Digest in July and August, 1942, in which they deplored Protestant missionary activities in Latin America as endangering the Good Neighbor Policy.

Erskine, undoubtedly a better authority on Helen of Troy than he is on Christian missions, viewed with alarm Protestant mission work in Latin America as "pure destruction" since Protestant missionaries "attempt to win converts from one branch of Christianity to another. Instead of making friends, we give offense."

He struggles on with his amusing thesis, declaring: "The countries there are tolerant of all religions quite as tolerant as the United States." Why then should he be excited over Protestant missionary work in "tolerant countries"? He is greatly pleased that Roman Catholics have freedom of action in the United States even though Protestants outnumber Catholics. Why should Protestants be forbidden to work in Latin America, even if Catholics outnumber Protestants?

White's article was of the same pattern. It was a shrewd trick, I repeat, to make it appear that Protestants in this country deplore missionary work on the part of non-Catholics in Latin America; but will the trick work? Not if we expose it.

I am hoping that Dr. Gill will give us more articles on Latin America, and that he will open up the whole business of Catholic opposition to evangelical mission work for our people.

Latin America should be our second great objective in our Foreign Mission program. China has become the first great objective, and the story thrills our hearts. The present moment calls for our great move in Latin America. Shall we stand idly and supinely by and allow the Catholics to frighten us away when our missionaries who have already accomplished such a glorious record of work there urge us to reinforce our program in this hour of unprecedented opportunity? God forbid. If the Good Neighbor Policy is to be the great success which it deserves to be, evangelical Christian missions must lead the way. Listen again to Dr. Gill:

"Like all Latin lands, it (Venezuela) needs the great Liberator of men's souls—our Saviour, Who died for man's spiritual freedom."

Selah.

BR
Calvary church, Jackson: Offerings for Sunday, February 28, totaled \$1,255.76.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

I

"God so Loved that He Gave . . ." John 3:16.

Love ever gives
Forgives—outlives
And ever stands
With open hands
And while it lives
It gives
For this is love's prerogative
To give—and give—and give.

—Oxenham.

We have below the story of LOVE and LOYALTY on the part of Mississippi Baptists for Jesus and His work beyond the local church at home and around the world. We gladly correct errors when called to our attention. If you find an error in figures for your church please let us know.

ALCORN ASSOCIATION

	Cooperative Program	Miscel-	Now Club	Total
		laneous & 5M Club		
Alcorn				
Association	\$ 23.35		\$ 23.35	
Antioch	5.31	32.54	20.00	57.85
Baptist Shiloh		8.00	6.00	14.00
Bethlehem	4.40	5.00	33.35	42.75
Corinth-First	1,550.14	840.25	165.00	2,555.39
Corinth-Tate Street	8.00	34.00		42.00
Corinth-West	68.19	106.06	190.00	364.25
Glendale			3.00	3.00
Hinkle Creek	27.31	99.36	50.50	177.17
Holly Cane Creek		87.30		87.30
Jacinto		8.11		8.11
Kemp Chapel	4.00	8.82		12.82
Kossuth	75.93	73.52	88.22	237.67
Liberty Hill	8.79	50.89	12.00	71.68
Lone Oak	6.72			6.72
Love Joy	1.85			1.85
Wheeler Grove	1.34			1.34
Rienzi	96.44	65.95	52.00	214.39
Shiloh		9.00		9.00
Tishomingo				
Chapel	184.58	154.61	70.58	409.77
Tuscumbia	4.75			4.75
Union	15.20			15.20
	\$ 2,062.95	\$ 1,606.76	\$ 690.65	\$ 4,360.36

ATTALA ASSOCIATION

Attala	Association	\$ 47.15		\$ 47.15
	Antioch	3.55	26.00	29.55
	Bear Creek	14.52	4.35	55.00
	Berea	26.17		26.17
	Bowlin	1.50	11.85	19.00
	County Line	14.50		56.00
	Ebenezer			33.34
	Edgefield	4.00		4.00
	Ethel	12.00	22.82	
	Hurricane	6.50	12.33	
	Jerusalem	19.01		19.01
	Kosciusko-First	1,350.00	1,249.70	492.35
	McAdams-Samaria	162.50	153.20	120.00
	McCool	6.00	31.00	18.50
	New Salem	15.50		15.50
	Pilgrim's Rest	5.00		8.29
	Pleasant Ridge	10.00	4.00	36.00
	Sallis-Long Creek	108.00	95.45	112.66
	Sand Hill	8.15		10.50
	Springdale	8.10	55.00	12.50
	Unity	10.00	28.50	25.00
	Williamsville	32.00	45.00	53.72
	Yockanookany		10.27	50.00
	Zama-Chinese			60.27
	Mission	5.00	1.00	
				6.00
		\$ 1,818.45	\$ 1,775.17	\$ 1,128.86
				\$ 4,722.48

BENTON ASSOCIATION

Ashland	\$ 100.00	\$ 218.65	\$ 200.00	\$ 518.65
Bluff Springs	1.82			1.82
Canaan	31.65	6.75	67.65	106.05
Curtis Creek	85.00	40.00	58.00	183.00
Flat Rock	12.00			12.00
Hamilton	5.00		3.00	8.00
Hickory Flat	26.95	31.00	18.00	75.95
Lonoke		2.15		2.15
New Central	2.38	7.60		9.98
New Hope	5.25	3.00	2.00	10.25
Pine Grove	58.34		74.66	133.00
Pleasant Hill			22.60	22.60
	\$ 328.39	\$ 309.15	\$ 445.91	\$ 1,083.45

BOLIVAR ASSOCIATION

Bolivar		\$ 280.37		280.37
Bethany		5.00	20.00	25.00

Benoit	101.70	94.18	12.00	207.88	Mt. Pisgah	29.00	16.04	79.25	124.29
Beulah		10.00	850.00	860.00	New Haven	5.60	8.35		13.95
Boyle	114.06	169.88	81.00	364.88	New Zion	26.31	12.10	61.00	99.41
Cleveland	158.00	699.81	372.50	1,230.31	Providence	3.47		5.00	8.47
Duncan	92.71	289.90	192.56	575.17	Weir	112.61	207.54	184.00	504.15
Gunnison	132.70	26.00	33.35	192.05	Wood Springs			18.50	18.50
Interstate	19.40	29.22		48.62		\$ 923.30	\$ 756.85	\$ 1,067.10	\$ 2,747.25
Merigold	10.00	651.22	92.30	753.52					
Morrison Chapel	32.75	120.40	12.00	165.15					
Pace	82.00	93.76	50.00	225.76					
Porter	1.20			1.20					
Providence	51.30	41.75	12.00	105.05					
Rosedale	155.99	259.72	163.67	579.38					
Shady Oak		10.00		10.00					
Shelby	33.84	102.75	55.00	191.59					
Skene		25.38	12.00	37.38					
Walkerhanks									
Memorial	406.67	359.40	54.00	820.07					
Waxhaw		3.30		3.30					

\$ 1,397.26 \$ 3,287.04 \$ 1,992.38 \$ 6,676.68

CALHOUN ASSOCIATION

Calhoun County Association	\$ 10.00	\$ 89.88	\$ 6.50	\$ 106.38	Clarke Co. Assn.	\$ 19.00			
Antioch-La.	16.50	5.90	10.00	32.40	Barnett				
Banner	5.00			5.00	Memorial	30.00			
Bethany	133.40	72.93	48.00	254.33	DeSoto	57.60	70.69	12.00	140.29
Big Creek		6.50		6.50	Enterprise	90.00	203.74	102.55	396.29
Bruce	175.00	143.59	28.75	347.34	Harmony	71.00	65.85	17.00	153.85
Calhoun City	1,040.00	548.59	379.00	1,967.59	Hepzibah	10.50	1.75		12.25
College Hill	35.00								

Thursday, March 11, 1943.

THE BAPTIST RECORD

7.

124.29
13.95
99.41
8.47
504.15
18.50
2,747.25

MISSISSIPPI BAPTISTS

(Continued from Page Six)

Williamsburg	18.81	10.20	29.01	
	\$ 2,373.59	\$ 1,106.03	\$ 464.56	\$ 3,944.18

DEER CREEK ASSOCIATION

Deer Creek Assn.	196.38	25.00	221.38	
Anguilla	53.75	421.78	355.69	831.22
Arcola	282.42	191.61	65.75	539.78
Beulah			167.00	167.00
Bezozini	1,146.43	1,310.79	1,212.00	3,669.22
Cary	10.00	38.52	32.00	80.52
Catchings	68.00	14.54		82.54
Darlove		5.50		5.50
Four Mile	8.00	5.00		13.00
Glen Allen		4.40		4.40
Gooden Lake		19.85		19.85
Greenville-First	732.58	1,844.56	715.01	3,312.15
Greenville-Riverside		24.61		24.61
Greenville-Second	130.00	132.80	39.00	301.80
Hollandale	318.00	922.08	552.85	1,792.93
Isola		26.90	12.00	38.90
Issaquena	25.36	4.00		29.36
Leland	3,302.19	9,696.32	2,796.00	15,794.51
Longwood		6.00		6.00
Priscilla		6.00		17.00
Rolling Fork	561.66	256.51	533.00	1,351.17
Silver City	9.90	75.60		85.50
Spanish Fort		10.00	66.00	76.00
Swiftwater		23.00		23.00
St. Bayou	25.00	21.55		46.55
Valley Park	5.50	10.05		15.55
Wildwood		12.70		12.70

\$ 6,704.79 \$ 15,280.05 \$ 6,577.30 \$ 28,562.14

DESOTO COUNTY ASSOCIATION

DeSoto Co. Assn.	\$ 33.00		\$ 33.00	
Center Hill	13.00		13.00	
Ebenezer	27.00	42.50	10.00	79.50
Eupora	119.83	49.17	26.00	195.00
Grays Creek			17.50	17.50
Hernando	180.00	311.86	64.00	555.86
Horn Lake	174.00	29.65		203.65
Macedonia		13.00	7.00	20.00
New Prospect	11.88	16.50	25.00	53.38
Oak Grove	40.00	7.67		47.67
Pleasant Hill	18.47	23.14	23.00	64.61
State Line		54.80	40.00	94.80

\$ 584.18 \$ 581.29 \$ 212.50 \$ 1,377.97

ADAMS-FRANKLIN COUNTY ASSOCIATION

Bude	\$ 84.00	\$ 91.00	\$ 162.00	\$ 337.00
Bunkley			16.70	16.70
Concord	12.00	146.00	26.50	184.50
Damascus	35.77		35.00	70.77
Eddiceton	45.00		33.50	78.50
Fort Adams			36.00	36.00
Hamburg	2.50	7.40	2.50	12.40
Hopewell	24.51	50.69	122.00	197.20
Lucien	8.00	30.50	53.00	91.50
Meadville	100.00	124.79	142.00	366.79
McCall Creek	19.00	19.40	38.00	76.40
Mt. Zion	11.00	15.00	36.00	62.00
Natchez-First	343.75	866.65	385.06	1,595.46

\$ 991.55 \$ 1,722.09 \$ 1,561.09 \$ 4,274.73

GEORGE COUNTY ASSOCIATION

George Co. Assn.	\$ 188.85		\$ 188.85	
Agricola	110.18	136.28	54.05	300.51
Barton	42.00	73.82	11.00	126.82
Lucedale	640.25	589.76	342.47	1,572.48
Rocky Creek	104.60	180.48	133.51	418.59
Shady Grove	136.68	99.02	81.00	316.70

\$ 1,033.71 \$ 1,268.21 \$ 622.03 \$ 2,923.95

Grenada Co. Assn.	\$ 35.00		\$ 35.00	
Bethel	10.35	2.50		12.85
Elliott		16.25		16.25
Graysport	30.00	113.50	34.34	177.84
Grenada-First	3,941.11	4,590.83	1,349.27	9,881.21
Hardy	60.00	43.55	90.16	193.71
Holcomb	35.00	54.50	79.00	168.50
Pleasant Grove		29.00		29.00
Providence	16.34	13.00	10.00	39.34

\$ 4,092.80 \$ 4,869.13 \$ 1,591.77 \$ 10,553.70

GREENE COUNTY ASSOCIATION

Antioch	\$ 25.50		\$ 21.00	\$ 46.50
Avera	76.82	20.39	50.00	147.21
Cedar Grove	11.97	24.00		35.97
County Line	22.00		111.50	133.50
Fellowship	9.00	3.00		12.00
Indian Hill	20.94	7.30		28.24
Johnson Creek	20.00	5.00		25.00
Leaf	32.03	10.28	35.00	77.31
Leakesville	120.00	98.17	114.45	332.62

\$ 1,409.00 \$ 1,106.03 \$ 464.56 \$ 3,944.18

McLain	75.00	19.54	300.00	394.84
Piave	6.00	37.75	78.00	121.75
Pine Level	27.00	29.05	46.00	102.05
Pleasant Hill	24.00	29.00		53.00
Salem-East	4.11		.50	4.61
Salem-West	30.00	4.37	9.10	43.47
Sand Hill	12.50			12.50
Unity	26.42	12.42		38.84
Washington	49.38	10.87	7.00	67.25

\$ 592.67 \$ 311.44 \$ 772.55 \$ 1,676.66

GULF COAST ASSOCIATION

Gulf Coast Assn.	\$ 37.44	\$ 37.44	\$ 37.44	
Bay St. Louis	45.00	121.40	41.00	207.40
Biloxi-First	475.00	389.48	82.00	946.48
Biloxi-Second	60.00	72.35	61.00	193.35
Gulfport-Bowen				
Memorial	45.89	56.54	81.69	184.12
Gulfport-First	1,125.00	1,509.34	437.00	3,121.34
Gulfport-Grace				
Memorial	50.00	11.00	112.00	173.00
Hansboro		19.63		19.63
Logtown		20.85		20.85
Long Beach	134.64	48.79		183.43
Lyman	24.00	5.07		29.07
Pass Christian	65.00	109.25	92.00	266.25
Sharon		8.00		8.00
Woolmarket		6.00		6.00

\$ 2,030.53 \$ 2,409.14 \$ 956.69 \$ 5,396.36

HINDS-WARREN ASSOCIATION

Baptist Orphanage	\$ 155.92		\$ 155.92	
Antioch	208.50	228.35	164.00	600.85
Beulah-Memorial			69.35	69.35
Bethesda	124.11	47.53	68.70	240.34
Bolton	6.70	12.35	12.00	31.05
Byram	14.00	7.97	5.00	26.97
Chapel Hill	25.00		19.00	44.00
Clinton	2,220.81	2,325.17	1,488.56	6,034.54
Daniel	21.15	170.07	45.00	236.22
Edwards	48.00	44.50	5.00	97.50
Jackson-Calvary	8,328.31	2,827.27	1,146.99	12,302.57
Jackson-Davis				
Memorial	25.00	248.50	163.94	437.44
Jackson-First	7,375.30	18,632.07	3,708.27	29,715.64
Jackson-Griffith				
Memorial	2,196.30	714.15	439.06	3,349.51
Jackson-Northside				
Northside	255.75	201.43	200.00	657.18
Jackson-Parkway	889.60	604.17	339.58	1,833.35
Jackson-Southside	50.00	125.65	56.00	231.65
Learned	8.00	42.10	10.00	60.10
New Haven		8.90		8.90
Palestine	13.40	3.50		16.90
Pocahontas		69.20	68.00	137.20
Raymond	125.00	310.80	83.00	518.30
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Thursday, March 11, 1943.

MISSISSIPPI BAPTISTS (Continued from Page Seven)						
Old Union	1.50		1.50			
Oxford-First	625.03	816.21	78.65	1,519.89		
Philadelphia		15.75	32.25	48.00		
Shiloh	47.03			47.03		
Taylor	14.20	24.01	25.00	63.21		
Tula	11.00	15.67		26.67		
West Union	45.00	25.00		70.00		
Yellow Leaf	59.65	57.00	95.00	211.65		
	\$ 955.37	\$ 1,321.52	\$ 678.75	\$ 2,955.64		
LAUDERDALE COUNTY ASSOCIATION						
Lauderdale Co.						
Assn.	\$ 2.00	\$ 5.00		7.00		
Arkadelphia	.50	18.77	1.00	20.27		
Bethany	36.73	10.16	30.00	76.89		
Causeyville	65.45	18.00		83.45		
Center Grove		5.10		5.10		
Collinsville		3.00		3.00		
Daleville		42.61	33.84	76.45		
Fellowship	37.74	6.12	30.90	74.76		
Goodwater	16.50	65.20	105.50	187.20		
Hebron		46.92		46.92		
Hickory Grove	16.78	23.09	2.00	41.87		
Kewanee	250.00	109.11	179.00	538.11		
Liberty	105.13	17.50	25.00	147.63		
Long Creek	1.00	11.02		12.02		
Macedonia		28.65	8.50	37.15		
Marian	180.19	65.67	84.00	329.86		
Meehan Junction		2.45		2.45		
Meridian-8th Ave.	581.72	69.00	12.00	662.72		
Meridian-First	4,793.32	3,373.47	1,305.00	9,471.79		
Meridian-15th Avenue	440.00	563.50	168.00	1,171.50		
Meridian-41st Avenue	154.27	510.67	226.14	891.08		
Meridian-Highland	440.00	419.28	633.05	1,492.33		
Meridian-Poplar Springs	1,111.28	1,953.93	122.75	3,187.96		
Meridian-Southside	501.00	555.16	240.00	1,296.16		
Midway	60.00	182.07	56.00	298.07		
Mt. Gilead	20.00	7.55		27.55		
Mt. Horeb		20.70		20.70		
Mt. Olive		1.55		1.55		
Mt. Vernon	1.00			1.00		
New Hope	74.80	86.20	82.05	243.05		
Oak Grove	275.00	299.82	426.74	1,001.56		
Pine Grove	116.21	3.00	32.00	151.21		
Russell	124.00	118.00	12.00	257.20		
Salem	115.00	57.64	63.00	235.64		
Toomsuba	182.55	81.58	141.50	405.63		
	\$ 9,702.37	\$ 8,781.49	\$ 4,019.97	\$ 22,503.83		
LAWRENCE COUNTY ASSOCIATION						
Arm	\$ 24.01	---	\$ 47.50	\$ 71.51		
Antioch	6.16			6.16		
Bethel	27.98	22.53	13.18	63.69		
Bismark	3.00	2.55		5.55		
Calvary	215.56	125.83	186.00	527.39		
Carmel	154.33	81.72	11.00	247.05		
Crooked Creek	7.05	17.31	2.00	26.36		
Jayess	47.82	11.67		59.49		
Monticello	267.19	243.96	10.00	511.15		
Newhebron	81.45	342.17	97.00	520.62		
New Hope	110.48	15.95	5.50	131.93		
Nola		34.70		34.70		
New Zion		23.00		23.00		
Oakvale		110.50		110.50		
Oma	25.75	8.00		33.75		
Providence	10.00			10.00		
Shiloh	200.00		100.00	300.00		
Silver Creek	38.44	11.00	20.00	69.44		
Topeka	22.52	15.28	6.00	43.80		
Vanilla	6.00			6.00		
	\$ 1,237.74	\$ 1,066.17	\$ 498.18	\$ 2,802.09		
LEAKE COUNTY ASSOCIATION						
Leake Co. Assn.		\$ 10.00	\$ 10.00	10.00		
Bethel	16.45	22.01	5.25	43.71		
Carthage	210.00	604.93	192.00	1,006.93		
Cedar Grove	32.99	3.50	100.00	136.49		
Center Hill	4.00	10.00	14.00	28.00		
Corinth	6.50		19.85	26.35		
County Line		1.20		1.20		
Lena-Friendship	362.00	207.03	224.59	793.62		
Freney	7.90	17.75	33.00	58.65		
Good Hope	12.97	8.95	75.60	97.52		
Madden		20.00	52.00	72.00		
Mars Hill	5.00		52.00	57.00		
Midway	12.50	12.82		25.32		
Mt. Carmel		122.84	52.48	175.32		
Mt. Zion		27.00	42.68	69.68		
New Hope	33.30	31.00	52.75	117.05		
New Prospect	10.71	1.00	15.00	26.71		
New Providence	15.50	36.24	25.00	76.74		
New Zion	29.24	10.00	151.10	190.34		
Pleasant Hill		1.00	13.67	14.67		
Rocky Point	11.25		100.00	111.25		
Salem	28.45	6.52	17.00	51.97		
Midway	37.50	30.28	156.00	223.78		
McAtee	15.14			15.14		
Springfield	6.00		16.67	22.67		
Sunrise	6.55	17.00	14.84	38.39		
Standing Pine	30.49	20.86	56.84	108.19		
Thomastown	30.52	64.03	107.83	202.41		
Tuscola	123.15	242.15	165.00	530.30		
Union Ridge			16.00	16.00		
Walnut Grove	813.42	5,265.44	2,198.00	8,276.86		
	\$ 1,861.53	\$ 6,783.38	\$ 3,979.15	\$ 12,624.06		
LEBONAN ASSOCIATION						
Lebanon Assn.			47.21	2.00	49.21	
Baxerville		11.49	14.00		25.49	
Big Level		3.51	2.31	23.00	28.82	
Brooklyn		60.00	38.00	56.00	154.00	
Calvary		31.21	27.00	38.94	97.15	
Carterville		42.00	8.00	100.00	150.00	
Central		60.00	57.43	61.00	178.43	
Corinth		6.00	1.70		7.70	
Dixie		76.00	8.00	24.86	108.86	
Estabutchie		3.61			3.61	
Glendale		187.42	99.20	65.11	351.73	
Good Hope			21.90		21.90	
Greens Creek		59.62	12.55	34.15	106.32	
Hattiesburg-						
5th Avenue		1,250.00	341.40	276.55	1,869.95	
Hattiesburg-1st		5,005.94	1,217.60	2,473.74	8,697.28	
HEUCKS RETREAT						
Heucks Retreat			100.00		42.27	
Holly Springs			22.75			22.75
Little Bahala			21.50			50.50
Macedonia			150.00			250.00
Mission Hill			13.50			27.75
Montgomery			35.95		13.30	41.25
Moaks Creek			72.77		37.00	86.25
Mt. Moriah			96.00		18.25	204.25
Mt. Pleasant</						

Thursday, March 11, 1943.

THE BAPTIST RECORD

MISSISSIPPI BAPTISTS (Continued from Page Eight)									
254.27	22.75	50.50	250.00	41.25	86.25	104.07	204.25	407.25	157.96
Prairie -----	4.95	1.25	12.00	18.20	33.85	9.84	133.35	143.19	\$ 1,620.36 \$ 967.49 \$ 798.89 \$ 3,386.74
Smithville -----	20.50	13.35	-----	-----	-----	-----	-----	-----	MONTGOMERY ASSOCIATION
Splunge -----	9.84	133.35	143.19	-----	-----	-----	-----	-----	-----
Montgomery Assn. -----	-----	\$ 53.98	-----	\$ 53.98	-----	-----	-----	-----	-----
Duck Hill -----	164.00	87.31	12.00	263.31	-----	-----	-----	-----	-----
Eskridge -----	-----	5.00	-----	5.00	-----	-----	-----	-----	-----
Kilmichael -----	-----	23.40	-----	23.40	-----	-----	-----	-----	-----
Milligan Springs -----	20.00	23.62	175.00	218.62	-----	-----	-----	-----	-----
Mission -----	4.30	1.00	-----	5.30	-----	-----	-----	-----	-----
Mulberry -----	10.90	-----	-----	10.90	-----	-----	-----	-----	-----
Pine Forest -----	5.85	-----	-----	5.85	-----	-----	-----	-----	-----
Poplar Creek -----	5.00	-----	-----	5.00	-----	-----	-----	-----	-----
Prospect -----	2.50	-----	-----	2.50	-----	-----	-----	-----	-----
Scotland -----	85.05	18.35	5.00	108.40	-----	-----	-----	-----	-----
Shiloh -----	9.25	1.00	-----	10.25	-----	-----	-----	-----	-----
Unity -----	44.60	-----	12.00	56.60	-----	-----	-----	-----	-----
Winona -----	199.25	455.08	215.81	870.14	-----	-----	-----	-----	-----
\$ 5 \$ 91.95	-----	-----	-----	-----	-----	-----	-----	-----	-----
MT. PISGAH ASSOCIATION	\$ 550.70	\$ 668.74	\$ 419.81	\$ 1,639.25	-----	-----	-----	-----	-----
Rock Hill -----	-----	\$ 3.00	-----	\$ 3.00	-----	-----	-----	-----	-----
-----	-----	\$ 3.00	-----	\$ 3.00	-----	-----	-----	-----	-----
NESHOBIA ASSOCIATION	-----	-----	-----	-----	-----	-----	-----	-----	-----
Neshoba -----	\$ 11.55	-----	-----	\$ 11.55	-----	-----	-----	-----	-----
Bethsadia -----	-----	4.00	-----	4.00	-----	-----	-----	-----	-----
Bluff Springs -----	6.00	17.31	-----	23.31	-----	-----	-----	-----	-----
Coldwater -----	46.55	67.09	125.25	238.89	-----	-----	-----	-----	-----
County Line -----	4.45	-----	-----	4.45	-----	-----	-----	-----	-----
Deemer -----	8.00	17.18	-----	25.18	-----	-----	-----	-----	-----
Deweese Mill Union -----	-----	1.00	-----	1.00	-----	-----	-----	-----	-----
Dixon -----	38.00	17.50	50.00	105.50	-----	-----	-----	-----	-----
Good Hope -----	50.00	-----	50.00	-----	-----	-----	-----	-----	-----
Hope -----	9.80	32.07	49.80	91.67	-----	-----	-----	-----	-----
Immanuel -----	11.25	-----	56.00	67.25	-----	-----	-----	-----	-----
Laurel Hill -----	1.60	19.40	21.00	-----	-----	-----	-----	-----	-----
Linwood -----	32.47	1.40	68.72	102.59	-----	-----	-----	-----	-----
McDonald -----	2.00	-----	2.25	4.25	-----	-----	-----	-----	-----
Neshoba -----	150.00	74.69	112.00	336.69	-----	-----	-----	-----	-----
New Black Jack -----	-----	43.92	43.92	-----	-----	-----	-----	-----	-----
New Harmony -----	5.00	24.86	29.86	-----	-----	-----	-----	-----	-----
New Hope -----	8.00	-----	19.00	-----	-----	-----	-----	-----	-----
Oak Grove -----	2.00	-----	11.00	19.00	-----	-----	-----	-----	-----
Pearl Valley -----	23.06	-----	37.50	60.56	-----	-----	-----	-----	-----
Philadelphia -----	814.60	6,081.57	782.63	7,678.80	-----	-----	-----	-----	-----
Pine Grove -----	5.00	-----	5.00	-----	-----	-----	-----	-----	-----
Salem -----	19.28	8.07	3.00	30.35	-----	-----	-----	-----	-----
Sardis -----	14.25	7.00	49.02	70.27	-----	-----	-----	-----	-----
Spring Creek -----	150.00	589.72	104.86	844.58	-----	-----	-----	-----	-----
\$ 386.15	-----	-----	-----	-----	-----	-----	-----	-----	-----
5.37	-----	-----	-----	-----	-----	-----	-----	-----	-----
231.25	-----	-----	-----	-----	-----	-----	-----	-----	-----
2,756.33	-----	-----	-----	-----	-----	-----	-----	-----	-----
51.13	-----	-----	-----	-----	-----	-----	-----	-----	-----
48.56	-----	-----	-----	-----	-----	-----	-----	-----	-----
483.64	-----	-----	-----	-----	-----	-----	-----	-----	-----
26.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
32.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
38.33	-----	-----	-----	-----	-----	-----	-----	-----	-----
490.87	-----	-----	-----	-----	-----	-----	-----	-----	-----
215.03	-----	-----	-----	-----	-----	-----	-----	-----	-----
55.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
164.40	-----	-----	-----	-----	-----	-----	-----	-----	-----
33.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
23.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
6.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
\$ 5,046.00	-----	-----	-----	-----	-----	-----	-----	-----	-----
\$ 1,391.26	\$ 6,940.20	\$ 1,540.21	\$ 9,881.67	-----	-----	-----	-----	-----	-----
NEWTON ASSOCIATION	\$ 17.71	-----	\$ 17.71	-----	-----	-----	-----	-----	-----
Newton Assn. -----	-----	\$ 17.71	-----	\$ 17.71	-----	-----	-----	-----	-----
Bethel -----	128.60	85.92	70.00	284.52	-----	-----	-----	-----	-----
Beulah -----	15.35	16.50	7.44	39.29	-----	-----	-----	-----	-----
Clarke-Venable-Memorial-Decatur -----	275.00	214.90	319.48	809.38	-----	-----	-----	-----	-----
Chunky -----	28.45	28.00	10.00	66.45	-----	-----	-----	-----	-----
Cross Roads -----	14.13	-----	4.55	18.68	-----	-----	-----	-----	-----
Good Hope -----	-----	14.00	50.37	64.37	-----	-----	-----	-----	-----
Greenland -----	-----	5.00	-----	5.00	-----	-----	-----	-----	-----
Hickory -----	244.25	332.50	162.00	738.75	-----	-----	-----	-----	-----
Lawrence -----	16.15	-----	16.15	-----	-----	-----	-----	-----	-----
Liberty -----	21.55	8.95	34.25	64.75	-----	-----	-----	-----	-----
Little Rock -----	7.40	-----	7.40	-----	-----	-----	-----	-----	-----
Mt. Pleasant -----	10.96	9.60	-----	20.56	-----	-----	-----	-----	-----
Mt. Vernon -----	21.90	18.40	2.00	42.30	-----	-----	-----	-----	-----
New Ireland -----	64.49	22.28	223.00	309.77	-----	-----	-----	-----	-----
Newton -----	980.00	612.98	404.25	1,997.23	-----	-----	-----	-----	-----
Pine Grove -----	5.00	-----	5.00	-----	-----	-----	-----	-----	-----
Pinkney -----	4.50	11.02	6.00	21.52	-----	-----	-----	-----	-----
Pleasant Hill -----	13.29	10.40	-----	23.69	-----	-----	-----	-----	-----
Rock Branch -----	71.95	42.03	29.75	143.73	-----	-----	-----	-----	-----
Shiloh -----	-----	2.50	-----	2.50	-----	-----	-----	-----	-----
Stratton -----	45.71	7.40	6.00	59.11	-----	-----	-----	-----	-----
Union -----	180.00	426.96	378.43	985.39	-----	-----	-----	-----	-----
\$ 2 \$ 127.53	\$ 1,908.21	\$ 1,707.52	\$ 5,743.25	-----	-----	-----	-----	-----	-----
NEW CHOCTAW ASSOCIATION	\$ 41.70	\$ 14.30	-----	\$ 56.00	-----	-----	-----	-----	

Thursday, March 11, 1943.

MISSISSIPPI BAPTISTS
 (Continued from Page Nine)
SCOTT ASSOCIATION

Faithlehem	\$ 65.00	\$ 16.00	\$ 81.00
Branch	4.00	1.38	69.37
Clifton	16.25	-----	16.25
Cooperville	3.00	-----	3.00
Ephesus	3.75	-----	3.75
Forest	1,686.78	219.03	110.00
Good Hope	25.65	8.75	34.40
Harperville	249.66	127.89	598.00
Hebron	7.00	-----	75.00
Hillsboro	14.45	-----	14.45
Hopewell	29.39	12.61	5.00
Jerusalem	115.00	35.53	150.53
Lake	103.31	93.66	33.00
Liberty	6.00	53.75	59.75
Line Creek	-----	7.50	7.50
Ludlow	-----	4.50	4.50
Morton	400.00	239.21	360.00
Mt. Olivet	-----	1.00	1.00
New Home	3.30	-----	3.30
Oak Grove	22.20	-----	44.00
Pulaski	6.80	-----	20.25
Ridge	13.20	7.10	33.33
Salem	-----	3.75	3.75
Sand Ridge	-----	17.00	17.00
Sardis	-----	2.75	6.67
Springfield	345.00	170.30	174.00
Steele	6.00	-----	6.00
Union	14.75	-----	50.00
	\$ 3,133.44	\$ 1,013.76	\$ 1,596.62
			\$ 5,743.82

SIMPSON ASSOCIATION

Simpson Assn.	\$ 46.99	-----	\$ 46.99
Antioch	14.55	10.75	43.00
Athens	19.63	-----	11.00
Bethlehem	39.55	90.00	54.00
Beulah	10.50	7.46	8.70
Braxton	104.28	226.07	42.00
Corinth	15.00	-----	9.00
Coat	-----	7.95	7.95
D'Lo	-----	33.50	33.50
Dry Creek	4.70	-----	27.60
Goodwater	-----	11.80	66.66
Goshen	1.00	-----	1.00
Gum Springs	5.00	-----	5.00
Harrisville-	-----	64.63	73.72
Liberty	64.63	73.72	152.98
Holly Grove	-----	-----	12.00
Jupiter	37.55	-----	37.55
Kennedy Springs	6.00	-----	6.00
Macedonia	52.95	-----	25.00
Magee	1,107.74	736.80	622.00
Mendenhall	696.10	112.49	255.00
Mt. Zion	4.00	68.21	24.55
New Bethlehem	25.00	9.78	100.00
New Hope	30.71	-----	30.71
New Zion	40.45	5.25	40.40
Oak Grove	-----	7.50	6.00
Palestine	-----	10.81	10.81
Pinola	76.00	98.22	68.75
Pine Grove	40.28	1.00	31.50
Pleasant Hill	23.05	30.05	115.83
Pleasant Valley	3.03	32.05	10.36
Poplar Springs	20.00	26.90	-----
Shivers	-----	29.75	29.75
Siloam	8.25	1.00	9.25
Stonewall	5.00	50.37	52.65
Strong River	11.66	20.12	8.76
	\$ 2,513.60	\$ 1,701.55	\$ 1,787.74
			\$ 6,002.89

SMITH ASSOCIATION

Beaver Dam	\$ 4.00	-----	\$ 4.00
Bethel	10.75	-----	10.75
Beulah	6.40	10.57	16.97
Burns	2.00	4.23	22.85
Center Hill	4.00	-----	4.00
Clear Creek	.50	-----	.50
Clear Springs	-----	4.15	4.15
Concord	51.99	-----	51.99
Fellowship	-----	5.80	5.80
Goodwater	77.92	14.00	2.00
Harmony	45.39	21.65	93.92
High Hill	1.00	2.55	2.00
Leaf River	7.20	47.30	-----
Liberty	5.05	7.20	54.50
Lorena	25.76	49.02	14.40
Mize	37.50	15.25	-----
Mt. Carmel	-----	.55	.55
Mt. Pleasant	-----	10.00	10.00
Mt. Zion	-----	1.50	1.50
New Sardis	21.00	-----	21.00
New Home	25.00	1.00	26.00
Oak Grove	15.00	13.47	28.47
Pleasant Hill	2.00	2.07	1.00
Raleigh	96.00	90.70	4.00
Rocky Hill	-----	6.47	6.47
Rose Hill	15.00	-----	26.00
Salem	-----	2.35	2.35
Sardis-Polkville	6.83	18.47	-----
Shady Grove	-----	10.00	10.00
Sharon	19.20	2.25	21.45
Siloam	5.00	-----	5.00
Sylvan Grove	1.25	-----	1.25
Sylvarena	168.60	51.65	118.00
Taylorville	316.67	314.87	209.62
Ted	18.16	-----	18.16
Union Grove	-----	8.95	8.95
White Oak	-----	86.99	86.99
Wilkinson	-----	53.05	9.40
Memmorial	53.05	9.40	27.50
Zion	17.00	-----	5.00
	\$ 1,055.22	\$ 812.46	\$ 432.37
			\$ 2,300.05

SUNFLOWER ASSOCIATION

Sunflower Assn.	-----	\$ 95.01	-----	\$ 95.01
Bethany	5.00	19.69	-----	24.69
Bethel No. 5	18.00	41.60	60.00	119.60
Blaine	28.50	43.22	38.20	109.92
Dockery	25.65	18.00	35.00	78.65
Doddsville	74.00	314.55	472.33	860.88
Drew	1,507.16	736.82	929.65	3,173.63
Fairview	-----	-----	-----	-----
Bethel No. 3	116.30	265.08	338.00	719.38
Holly Grove	-----	5.00	12.00	17.00
Indianola	1,616.52	513.35	414.08	2,543.95
Inverness	325.00	1,225.51	520.01	2,070.52
Jones-Bayou	30.95	84.55	172.00	287.50
Moorhead	270.00	1,689.35	2,107.00	4,066.35
New Hope	7.00	102.53	10.00	119.53
Rome	-----	40.36	247.03	287.39
Roundaway	40.49	25.75	-----	66.24
Ruleville	299.84	328.50	263.94	892.28
Sunflower	517.03	489.33	237.58	1,243.94
	\$ 4,881.44	\$ 6,038.20	\$ 5,856.82	\$ 16,776.46

TALLAHATCHIE ASSOCIATION

Tallahatchie Assn.	-----	\$ 55.50	-----	\$ 55.50
Bethany	10.00	24.50	-----	34.50
Brazil	-----	8.00	-----	8.00
Cascilla-Ashland	-----	11.50	-----	11.50
Charleston	725.62	1,079.20	504.50	2,309.32
Corinth	-----	20.00	20.00	-----
Friendship No. 1	3.30	6.00	25.50	34.80
Friendship No. 2	1.55	40.51	43.65	85.71
Mt. Pisgah	10.41	11.00	40.00	61.41
New Life	14.00	26.10	21.00	61.10
Paul	5.50	16.35	21.85	-----
Payne	75.00	50.31	250.00	375.31
Phillip	18.23	44.50	170.00	232.73
Shady Dale	-----	20.75	20.75	-----
Spring Hill	21.00	27.00	71.00	119.30
Summer	627.19	212.75	124.75	964.69
T				

Thursday, March 11, 1943.

THE BAPTIST RECORD

11.

MISSISSIPPI BAPTISTS (Continued from Page Ten)				
Pleasant Grove	4.55	—	—	4.55
Scobery	19.00	40.43	—	59.43
Scuna Valley	4.00	—	50.75	54.75
Sylvarena	48.83	15.00	52.92	116.75
Tillatoba	25.00	46.37	32.50	103.87
Water Valley	615.00	843.05	246.00	1,704.05
Wayside	54.47	4.30	9.00	67.77
	\$ 1,177.00	\$ 1,460.67	\$ 992.40	\$ 3,630.07
YAZOO ASSOCIATION				
Anding	—	\$ 103.06	\$ 214.00	\$ 317.06
Bentonia	172.50	151.65	80.00	404.15
Bethel-Black	—	—	—	—
Jack	87.50	297.83	123.50	508.83
Bethlehem	15.02	23.10	5.00	43.12
Center Ridge	16.00	7.17	66.70	89.87
Concord	105.08	101.72	177.35	384.15
Eden	182.41	193.75	243.38	619.54
Hebron	—	83.56	104.60	188.16
Holly Bluff	12.50	67.31	50.25	130.06
Liverpool	30.00	47.29	140.00	217.29
Melrose	11.00	28.00	21.00	60.00
Oak Grove	14.50	—	15.60	30.10
Ogden	16.14	19.90	27.00	63.04
Oil City	3.00	73.00	—	76.00
Providence	11.00	5.00	—	16.00
Rocky Springs	15.75	8.00	33.50	57.25
Satartia	—	—	56.00	56.00
Short Creek	11.00	10.44	11.00	32.44
Yazoo City	1,157.80	883.39	545.67	2,586.86
	\$ 1,861.20	\$ 2,104.17	\$ 1,914.55	\$ 5,879.92
ZION ASSOCIATION				
Zion Assn.	—	\$ 42.84	—	\$ 42.84
Bellefontaine	—	13.00	—	13.00
Bethel	57.45	105.40	97.00	259.85
Bradford Chapel	23.00	—	32.50	55.50
Cross Roads	10.00	6.00	49.00	65.00
Double Springs	—	19.47	25.11	44.58
Eupora	325.00	202.64	283.00	810.64
Fellowship	2.00	33.17	28.26	63.43
Hebron	4.00	—	10.85	14.85
Hohenlinden	—	5.00	—	5.00
Lollars Grove	10.00	2.10	—	12.10
Mantee	10.00	67.00	—	77.00
Mathiston	124.50	53.45	58.00	235.95
Montevista	—	6.00	—	6.00
Mt. Pleasant	—	9.65	—	9.65
Mt. Zion	—	1.50	—	1.50
New Hope	105.75	7.00	12.00	124.75
Philadelphia	—	—	12.24	12.24
Pilgrim's Rest	—	9.00	12.00	21.00
Pleasant Hill	—	—	3.50	3.50
Sabougla	20.25	23.20	20.50	63.95
Sapa	22.50	3.50	13.50	39.50
Shady Grove	1.00	12.00	50.00	63.00
Spring Creek	7.67	—	8.25	15.92
Springhill	10.00	1.00	—	11.00
Tommolen	4.00	3.40	—	7.40
Walhall	—	24.16	33.00	57.16
	\$ 737.12	\$ 650.48	\$ 748.71	\$ 2,136.31
MISCELLANEOUS GIFTS:				
Cooperative Program	—	—	\$ 37.65	—
Miscellaneous	—	—	5,012.08	—
Now Club and 5M Club	—	—	18.85	—
Total Miscellaneous Gifts	—	—	\$ 5,068.58	—
TOTAL 1942 CHURCH GIFTS:				
Cooperative Program	—	—	194,317.26	—
Miscellaneous	—	—	207,707.13	—
Now Club and 5M Club	—	—	112,832.23	—
TOTAL	—	—	\$ 514,856.62	—
Receipts from Baptist Record and Annuity and other sources	—	—	\$ 61,052.80	—
GRAND TOTAL	—	—	\$ 575,909.51	—
BR	—	—	—	—
SECOND AVENUE HONORS PASTOR WITH DEBT GIFT OF OVER TWO HUNDRED DOLLARS				
When many Southern Baptists were observing 100,000 Club Day, the Second Avenue Baptist Church of Laurel was engaged in services during the Evangelistic Crusade. We postponed our offering for two weeks in order that proper publicity and emphasis could be given it. A week prior to the offering as the matter was being emphasized in the Adult Department of the Sunday school, the suggestion was made that we bring a love offering as an expression of our appreciation for our pastor, Brother C. D. Thompson, and for his leadership during the more than three years that he has been with us and that this offering be made to the debt-free campaign. Our people evidently liked the idea of showing our love and appreciation to Brother and Mrs. Thompson by joining hands with other Southern Baptists to free our denomination's missionary agencies and institutions from debt. The offering made last Sunday was over \$250.00. There will be additional cash offerings and payment of pledges during the year.—L. B. Melvin.	BR	—	—	—
He: Oh! Oh! I've lost my little woman.	—	—	—	—
She: Poor, poor fellow! How did you lose her?	—	—	—	—
He: She got fat.	—	—	—	—

Touching The Bases

BY FRED R. LANGLEY
Soldiers, Sailors, Defense Projects Service

A Sunday at Camp Van Dorn. A hard rain falling did not dampen the spirit or the attendance in the Army Chapel service on the post.

Chapel No. 7, Regimental Chapel, 394th Infantry with First Lieutenant Norman E. Ferguson, Southern Baptist Chaplain, officiating. At the ten o'clock service 308 were present, and, setting the example for the Camp was Colonel L. E. McGregor, Commanding Officer. Pfc. Bogart has charge of the chapel music, and we were not surprised to learn that he was a graduate of the Westminster School of Music. The very efficient young Corporal at the console of the organ was F. S. Cornell. The invocation and Lord's Prayer were led by Chaplain Ferguson. The responsive reading for the day was "The Fear of the Lord," after which the hymn "Onward Christian Soldiers" was sung by the soldier congregation. A spiritual, "Steal Away," was rendered by Bogart and the Chapel Choir. "I Would Be True" was sung as a solo. "The Overcoming Life" was the subject of the Chaplain's message. The invitation and closing hymn was "What a Friend We Have In Jesus." Twenty-six young soldiers accepted Christ as Savior.

Chapel No. 6. The general Protestant service was conducted by Chaplain Truesdale of the Protestant Episcopal church with Corporal Gerald Beavers at the chapel console. Some of the old familiar gospel hymns used in this service were, "Stand Up For Jesus," and, "Jesus, Savior Pilot Me." Attendance in this chapel was excellent. Chaplains and service men both informed us that the personnel of Camp Van Dorn attend army chapel services in large numbers. As the men filed out of the chapel, Chaplain Truesdale stood in the vestibule and spoke comfortingly to each individual.

Listed in the Chapel News of the 394th Infantry, are some of the religious activities of the week: Choir rehearsal, 1:30 p. m., Sunday; Organ recital at 3 p. m. Sunday; 7:30 p. m., song and discussion period. Services on the Firing Range; Consultations, Mondays and Fridays; Song Service and Bible Class, Thursdays.

At Chaplain Ferguson's invitation, we dined in the officer's mess. The meal consisted of fried chicken, mashed potatoes, sugar peas, white bread, coffee with sugar and cream, and potato pie for dessert. Food for the body, food for the soul with a little downpour of rain, made our visit to Camp Van Dorn perfect.

McCOMB. Returning home Sunday evening, we worshipped with Dr. Wyatt Hunter, the friendly pastor and congregation of the First Baptist church. The pastor's sermon was on "Elijah At Mount Carmel."

MORE GOOD NEWS
J. E. Dillard

All reports from Debtless Denomination Day are encouraging.

Since January 1 we have paid or have on hand to pay \$200,000 on the old southwide debt; balance March 1, about \$925,000.

The First Baptist Church, Cullman, Alabama, Dr. J. E. Marion, pastor, and Broadway church, Knoxville, Tennessee, Dr. Ramsey Pollard, pastor, have voted to give to this debt-paying fund the money they had expected to give for the expenses of the pastor, or pastor and wife, to the Southern Baptist Convention. Beautiful! Next?

"Victorious America," written by H. A. Wood, of Louise, Miss., and published by Wm. B. Eerdmans Publishing Co. of Grand Rapids, Mich., is a book, according to the author, "designed to strengthen the morale of the American people." Chapter headings are: Our Guiding Light, Our Noble Heritage, The Hand of God in American History, Our Glorious and Responsible Present, Our National Security, What All Americans Should Know, The Unseen Factor in All Victories, The Supreme Method of Victory, Streamlining Toward a Just World Order and Heirs of the Future. The price is \$1.50 from the author.

SOME OF A CHAPLAIN'S DAILY EXPERIENCES

Chaplain A. S. Newman, First Lieutenant,
M. O. P., Jackson, Miss.

We usually come to our offices in the early morning, around eight o'clock. The men for whom we are responsible are free to come to us for counsel will communicate with the Red Cross unit, where following experiences, since I entered the service:

A young man comes, who is greatly troubled, because of a report from home that his wife and children are in need. There has been illness in the home and the wife did not receive her allotment. Of course our post, as is true in most camps, has the Red Cross here to help. The field worker is a fine, congenial, and pleasant person. He delights in helping the soldier. We get the two together and the Red Cross worker assures the soldier that he will communicate with the Red Cross unit, where his wife lives, and they will rush to her assistance at once.

Then, a young man comes who has just received word that a relative has died. He lives far away. He must go immediately, if he is there in time for the funeral; but he has no money. Again it is the duty of the chaplain to get him in contact with the Red Cross, which provides funds to meet this emergency, which funds, in the majority of cases, is to be returned, as it is extended in the form of a loan. The purpose is served, the man is helped, and is soon on his way to his home.

Again, a soldier comes who has been transferred so often he has not received his pay. He is out of money and doesn't know which way to turn, except to his chaplain. We go again to our good friend, the Red Cross, which stands ready at all times to assist every deserving case. A loan is secured, usually a small one. The actual needs are met and the soldier goes on his way very happy. After securing such a loan for a fine lad and patiently helping him every way I could, he repaid me many times with one statement which he made when he left me. He remarked, "Chaplain, you have been very kind to me; and when I pray tonight, I am going to remember to pray for the Lord to bless you." From such experiences, we can gather this statement of fact: The government, through its appointed agents, the Red Cross, the chaplains, and other officials, seeks to meet every need that arises in a soldier's life.

Another phase of service the chaplains renders, which is always a blessing to him, is that of getting good religious literature, especially New Testaments, to the soldiers who need them and want them. A few days ago, I came upon a group of soldiers, while visiting a sick man in his barracks. I engaged this group in conversation and we were soon talking about spiritual matters. For several moments we exchanged opinions, in a very friendly way. Before leaving, I asked the men to permit me to have a word of prayer with them. They were very glad to do so. After the prayer, a soldier inquired if I could secure for him a New Testament. Because our government has looked after this need, also, in providing a New Testament, or any other necessary literature, I was able to inform the soldier that if he would go with me to my office, I would be happy to present him with a New Testament. This he did, but before leaving, we were requested to bring back a few others for other men who wanted them. I returned with the soldier to deliver the requested Testaments. By that time, the word had spread around and others wanted these Testaments. I took down the number they desired and returned. By this time the word had spread still farther; and I made a third trip, after which the word had spread to another barrack. So after making four trips in one day to deliver New Testaments, I counted my total that evening and found I had given away 76.

On another occasion, my comrade in labor, the other chaplain who works with me, and I took along in our car 125 New Testaments. We went from company to company, holding services, conducting about five services, all in all, that day. At the close of each service, men who desired New Testaments were invited to come forward and get them. A total of 125 were given away that day. Many soldiers asked us to autograph them. Who can estimate the value of one day's work, like this?

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary
OXFORD, MISS.

JACKSON, MISS.

A Simple Presentation Of The Gospel Plan

Following is a clear presentation of the Gospel plan. The humblest "Fisher of men" can use it effectively. Memorize titles and verses for instant use. (Copied from the Miss. State B. S. U. Bulletin).

1. All of us are sinners—Romans 3:23.
2. Unbelievers are under condemnation. John 3:18.
3. Yet God loves us. John 3:16.
4. And Christ died for us. I Peter 2:24-25.
5. He is our only hope. Acts 4:12.
6. Repent of sins. Luke 13:3, 24:47.
7. Believe on Him. Acts 16:31.
8. Confess Him. Romans 10:9-10.
9. Live for Him. Romans 12:1.
10. The great contrast. Romans 6:23.

Andrew Clubs Begin At State

"Taking as their example the way Andrew, when he first found Christ, went immediately and brought another to him, a group of Mississippi State students have begun to meet together daily for prayer and devotion, preparing themselves to be personal soul-winners for the Master on their campus. They meet for ten minutes in the B. S. U. Counsel Room and discuss soul winning and pray definitely for certain lost souls. It is felt that this will result in God answering their prayers and using the students to help bring the ones offered to Him in prayer into His Kingdom."

Durant Plans Training Course

Next week the Durant church will conduct a Training Union study course for each union in the church. Living for Jesus will be the book used for the Juniors, Witnessing for Christ will be studied by the Intermediates, Baptist Young People's Union Administration will be the book for the young people, and the Adults and other general officers will study the Training Union Manual. It will be the pleasure of the State Training Union Secretary to teach the last named book, local talent will be in charge of the other classes. Dr. Frank Smith, the pastor, feels that the time is ripe for a good Training School and efforts are being made to enlist a large number of the church members in the classes.

Chalybeate Completes Three Months Study Course

Two classes were organized in the Chalybeate Training Union three months ago. The classes have met once a week during that time and have now completed the courses and are receiving the awards. Mrs. R. M. Lewis in requesting the awards reports good results, saying that it has helped the unions materially. Mrs. Jewell Mabry and Miss Ruby Garrott were the teachers. We pass this plan on to others who feel that they cannot, under the circumstances, have the regular type Training School. This plan gives everyone ample time to study the book carefully between lessons.

Our Approved Workers Busy
We are grateful for our Approved

Workers. They love the Lord and delight to give their spare time in serving Him at home and abroad. This month Mrs. Taylor Howard will help in a Training School in Batesville and Mrs. J. C. Greenoe will help in a Training School in the Clarksdale church. These schools will both be held the third week in March. Local talent will be used for other classes. These workers will direct the program in addition to teaching a class. They render efficient service wherever they go.

A Church Library Manual

Churches all over the south are installing Church Libraries. And what a grand thing this is. People read more than they ever did, and why not provide the best reading material for them. To help make these libraries more efficient a splendid Library Manual has been prepared. It is accepted as one of our Training Union Study Course books and gives credit on course IV for Young People and Adults. Every library should have at least one of each of the Study Course books. There are some who will study these books at home for credit.

—BR—

RELIGIOUS FOCUS WEEK AT B.M.C.

Space is too short to really express all the things Focus Week meant to our campus. In the printed program for our Focus Week the purpose was stated as this: "To make a decided impact for Christianity upon every phase of college life in every area of the campus activities." From the most detached and critical view, I think anyone would say that this purpose was accomplished. Every person on the campus was reached; the faculty, the student body, and the servants all had an opportunity to see and hear maximum Christianity.

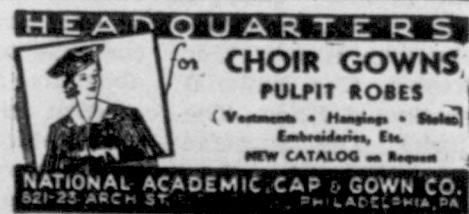
At the first of the week, many of the girls were skeptical, especially about the classes. "How," they asked, "can anyone bring the subject of maximum Christianity into Botany or Orchestration?" They were soon shown, however, that this could be done, and in an interesting and inspiring way.

We feel that Dr. Leavell could not have chosen a better group for the team members of our Focus Week. Each one was an example of cultured capable Christianity; knowing them, being associated with them for a whole week—this alone would have compensated our participation in such a week. They showed us how happy a Christian life can be; they took part in every phase of our everyday life on the campus.

In many ways it has been manifested that Focus Week did not end when we had our last service and said good-bye to the team members. The influence of that week is still being felt. It is shown, partly in the fact that a free will offering for Dr. Clarence Jordan's work was \$108.50. On the Sunday following Focus Week two girls made a profession of faith, and the following Sunday two more came for Baptism.

May we say a deep and heart-felt "Thank You" to all those who worked with us and took part in Focus Week.

Virginia Jenkins, reporter.



"DEBTS AWAY!"

"Shall We Call —————?"

MATURITIES	AMOUNT	Interest Saved If Called June 1st
1952	\$35,000	\$19,500

Shall we call Maturities above this line?

1952	\$35,000	\$19,500
1953	40,000	25,200
1954	52,500	36,225

or, Shall we call Maturities above this line?

Leaving	1955	\$52,500	\$44,375
1956		51,500	41,455
1957		52,500	46,675

Of course 280,000 MISSISSIPPI BAPTISTS COULD send in enough money to PAY OFF "ALL" their bonds at this June 1st Call!

Mississippi Baptists have never approached their MAXIMUM for CHRIST!

"DEBTS AWAY!"

Do you remember the story of the little Corporal? He was standing aside urging his men on as they tried to place a log in position in building a fort. He was giving no hand, only words.

A person commanding in appearance rode up. Seeing the situation, he dismounted, put his shoulder under the log. With the added help the log was quickly placed.

Who was this person? None other than General George Washington!

We need fewer "Little Corporals" who do the talking, and more Washingtons who get under the load.

"DEBTS AWAY!"

Mississippi Baptist Convention Board

Department of Now Club

D. A. McCall, Director

Box 530

Jackson, Mississippi

Thursday, March 11, 1943.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

Standards

These schools have recently joined our 1943 standard list: Utica, Rev. Owen Williams, pastor, M. F. Herring, superintendent; Waynesboro, Rev. W. A. Greene, pastor, L. E. Holley, superintendent; Hopewell, Rev. E. L. Howell, pastor, Roy P. Jarrell, superintendent; Sunflower, Rev. B. Dolfis Hardin, pastor, W. H. Haile, superintendent; Knox, Rev. James Thorn, pastor, J. L. Bullock, superintendent.

These Intermediate Classes have also reached standard ratings: Rainbow Girls, Goodyear, Mrs. J. W. Taylor, teacher; Golden Rule, Jackson-First, Mrs. W. F. Bond, teacher; T. T. T., Bruce, Mrs. L. F. Haire, teacher; Dependables, Hollandale, Miss Allie Mae Keith, teacher; Rainbow Girls, Wesson, Mrs. E. G. Graham, teacher; Conquerors, Pascogoula-Second, Mrs. E. W. Knighten, teacher; Marys and Marthas, Forest, Miss Ozella Burns, teacher; Harmonizers, Calvary-Jackson, O. M. Jones, teacher; Aviators, Philadelphia, R. V. Taylor, teacher; Conquerors, Philadelphia, Mrs. Ray Graham, teacher; Owls, Philadelphia, T. K. Walton, teacher; Pure Gold, Philadelphia, Miss Adeline Hyett, teacher; True Blue, Philadelphia, Yvette Williams, teacher.

And these Young People's classes: L. L. Morton, Mrs. Rex Stokes, teacher; Hold That Line, Philadelphia, W. H. Jones, teacher; Forward March, Philadelphia, Mrs. A. B. McCraw, teacher.

Adult class: Fidelis, Itta Bena, Mrs. R. F. Love, teacher.

Departments

The Intermediate department, Philadelphia, Mrs. Marion W. Perry, superintendent, has also become standard, making the second standard Intermediate department for us this year.

What Goes On IN THE STORY HOUR?

Do you know, Brother Pastor, whether your Story Hour Leader has a copy of *Story Hour Songs*? If she hasn't, see that she gets one—it's the song book she's been needing. Gay, lovely, singable songs for children from three to eight, with a few musical activities for relaxation and variety. It will be the biggest sixty cents' worth your church ever had. (The book is spiral bound, too—lies flat when it's open.)

STORY HOUR SONGS

Sixty Cents at Your

Baptist Book Store500 E. CAPITOL STREET
Jackson, Miss.

JOHN A. FARMER, Associate Secretary

March 28

The last Sunday in March of each year is always Home and Foreign Mission Day in the Sunday School. This year that day is March 28.

The Sunday School Board mails to every Sunday School superintendent in the South a program for that day. It is in the interest of the Home and Foreign Mission work. The idea is for the school to use this material educationally so that all of us may from year to year be more thoroughly informed regarding our great Home and Foreign Mission Work. Through the years Baptist work has suffered a great deal because of the lack of proper information. If the Sunday School will properly observe these special denomination days each year, we will have a more intelligent constituency regarding the different phases of our work.

Therefore, let every superintendent and pastor make plans now to observe Home and Foreign Mission Day in the Sunday School on March 28. Go over the material carefully with your officers and teachers, and then decide definitely just how you will present this program. Of course, you may change it in any way that you think best, but the idea is to give the information to the people. We want an informed Baptist constituency. The more we know the better and more we will do. That is the purpose of these special programs so far as the educational part goes.

Then, there is the financial part also. Many schools should and will make a special offering that day for Home and Foreign Missions. Teach and train all the people—from the youngest child to the oldest adult—the vital part of giving money to the work of our Lord. These two great features are the reasons for these special days, namely, to inform the people about the work and to give an opportunity for a special financial contribution. This is what Point X of the Sunday School standard means. Therefore, it will help your school in meeting and maintaining that fine point. If you did not get your program for this day, write us and we will gladly mail you one. Let every school observe Home and Foreign Mission Day, March 28.

Training

We have been greatly encouraged recently at the number of reports on very excellent weeks of training. Rev. W. S. Hardin, pastor at Drew, writes that they have just finished one of the best study courses it has ever been his privilege to have a part in. They enrolled 67 adults.

Leland has just finished a very splendid week of training with 73 Young People and Adults enrolled.



WOODROW W. HERRIN

Commissioned Navy Chaplain

Woodrow W. Herrin, a native of Collins, Miss., is now a chaplain of the U. S. Navy Reserve, and is at present stationed at the Naval Air Training Center at Corpus Christi, Texas. Chaplain Herrin received his commission as Lieutenant (jg) Ch.C.V.(S), U.S.N.R., and reported for duty at the Chaplain's School, Naval Operating Base, Norfolk, Va., on October 28, 1942.

He received his B.A. degree from Mississippi College in June, 1938, and his Th.M. degree from the Southern Baptist Theological Seminary in May, 1941.

After graduating from the Seminary he went to Richmond, Va., as Educational Director of the Bainbridge Street Baptist church. In December, 1941, he accepted the call of the Ridge and Deep run churches of Richmond, which churches he served until he answered the call to the colors.

In January, 1941, he was married to Miss Margaret Thurman of Louisville, Kentucky.

BAPTIST RADIO HOUR

DATE: March 14, 1943.

SPEAKER: Dr. R. G. Lee, pastor, Bellevue Baptist Church, Memphis, Tennessee.

SUBJECT: "From Death to Life Through Christ."

Nearby stations: WBRC, Birmingham; WCBI, Columbus; WAML, Laurel; WFSA, Montgomery; KTHS, Hot Springs; WSB, Atlanta; KWKH, Shreveport; KTBS, Shreveport; WJBO, Baton Rouge; WSLI, Jackson; WREC, Memphis.

These are a few of many great training weeks during the first part of this year. Many others plan such courses soon; many of them in soul winning books in preparation for the Evangelistic Crusade.

Philadelphia

The Sunday School at Philadelphia, Dr. Walter L. Johnson, pastor, Walker W. Jones, superintendent, has recently organized a Weekly Teachers' and Officers' Meeting. It has started off in a most excellent way with more than 50 present for each meeting thus far.

We rejoice with them in this splendid forward movement in the interest of their Sunday School program. One of the special items of consideration was that of contacting every absentee and prospect. There were 194 such contacts made during one week. This will get results.

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS

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- These present day cooking utensils are mentioned in the Bible. Can you locate them? What are they? *
- Candles on your birthday cake have a religious meaning. Do you know that meaning? *
- Have you ever heard of the "Bugs Bible" and why it was so called? *
- Here is the eighth Roosevelt-Churchill "Eight Point" peace parallel from the Bible.

(Correct answer on Page 15)

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Bruce	166	37
Cross Roads (Webster)	56	
Griffith Memorial Jackson	555	304
Calvary Jackson	780	224
First church Jackson	853	264
Crystal Springs	207	91
New Albany First	326	112

AT FIRST
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COLD
USE **666**
666 TABLETS. SALVE. NOSE DROPS

U. S. APPROVED— PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

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Big Discount offered for Early Orders. Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager

MISSISSIPPI HATCHERIES

Department B

JACKSON MISSISSIPPI

SOOTHING TO THE NOSTRILS

CLEAR'S STUFFY NOSE
When a cold starts—spread Mentholatum thoroughly inside each nostril. Instantly it releases vapor "Mentholaions" that start 4 vital actions: 1) They thin out thick mucus; 2) Soothe irritated membranes; 3) Help reduce swollen passages; 4) Stimulate nasal blood supply. Every breath brings quick, welcome relief! Jars 30¢.

MENTHOLATUM

"Mississippi's Best Store"

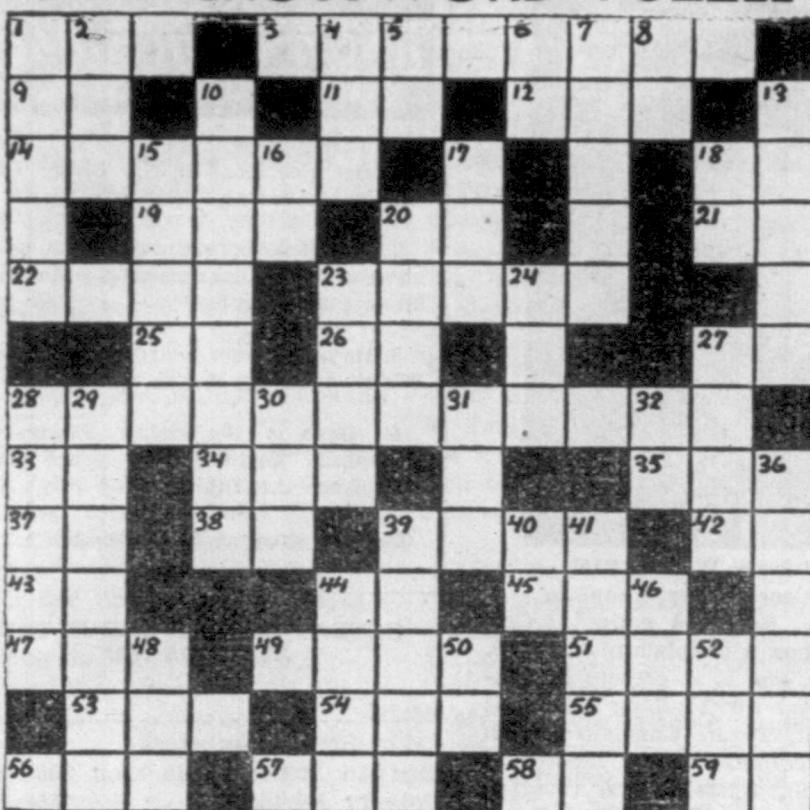
Kennington's
—JACKSON—

Always For

QUALITY
and NEW STYLES

Thursday, March 11, 1943.

OUR CROSSWORD PUZZLE

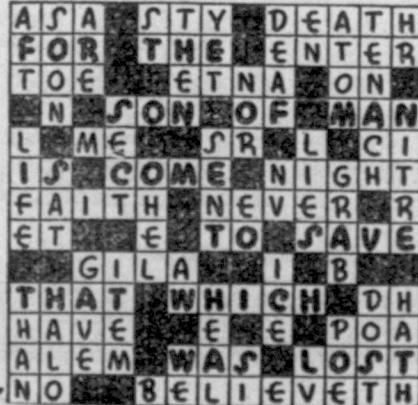


"For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."—Matt. 16:27.

THE RESURRECTION AND THE JUDGMENT

- Horizontal**
- God of war and victory (Northern myth).
 - "I was a ... and ye took me in," Matt. 25:35.
 - Dialect of eastern Assam.
 - "and ye in me, and ... in you," John 14:20.
 - "At that day ye shall know that I ... in my Father," John 14:20.
 - "Then shall ... righteous shine forth as ... sun," Matt. 13:43.
 - "As therefore the tares are gathered and ... in the fire," Matt. 13:40.
 - "Then said I, ... Lord God," Ezek. 4:14.
 - and I down "That ye may ... and drink at my ... in my kingdom," Luke 22:30.
 - Sixth note in the scale.
 - "And before him shall ... gathered all nations," Matt. 25:32.
 - "But blessed are your ... for they see," Matt. 13:16.
 - "So the last shall be ... and the ... last," Matt. 20:16.
 - Decimetre.
 - Chapter in Matthew and Luke telling of the temptation of Jesus.
 - Knight of the Elephant (Denmark).
 - "and are the children of God, being the children of the ..." Luke 20:36.
 - "I should lose nothing, but should raise it up again ... the last day," John 6:39.
 - Hint.
 - "for many be called, but ... chosen," Matt. 20:16.
 - That is.
 - "and then ... shall reward every man according to his works," Matt. 16:27.
 - "not worthy that thou shouldest come under my ..." Matt. 8:8.
 - West Indies.
 - Senior.
 - Gill.
 - "Inasmuch as ye did it ... to one of the least of these, ye did it ... to me," Matt. 25:45.
 - Compass point.
 - "and all our righteousness are as filthy ..." Isa. 64:6.
 - "depart from me, ye that ... iniquity," Matt. 7:23.
 - "... they that have done evil, unto

Answer to Last Week's Puzzle



**ITCHING OF
ECZEMA**
For quick, long-lasting
relief, apply comforting, medicated
RESINOL

CHAPLAIN BROWN MAPS SERVICES FOR ALL SECTS
Mississippian Is Given Supervision of Camp's Religious Activities

"We hope to work out a program that will satisfy all sectarian groups that are now or will become part of the weather training center," declared Capt. Willis Brown, whose appointment as post chaplain here was announced Wednesday by the army air forces technical training command. Capt. Brown said the religious program would be designed for both students and staff members of the school.

A native of Mississippi, Capt. Brown came to Grand Rapids from Chanute Field, Ill., where he had been stationed as assistant chaplain the last three months. He entered service Feb. 7, 1941, and was stationed at Fort Bragg, N. C., for 15 months. Later he went to Camp Blanding, Fla., and Camp Rucker, Ala., and attended chaplain's school at Harvard University. He finished the course last Oct. 3, and returned to Camp Rucker and Camp Blanding before being sent to Chanute Field.

Capt. Brown, a Baptist minister, originally made his home in Pontotoc, Miss. He attended Mississippi College, a Baptist school at Clinton, Miss., and Southern Baptist Seminary.

- "And then will I profess unto them, I never ... you," Matt. 7:23.
- "and I will ... him up at the last day," John 6:40.
- "but the righteous into life ..." Matt. 25:46.
- "tithe mint and ... and all manner of herbs," Luke 11:42.
- Dove's call.
- "For the Son ... man shall come in the glory ... his Father with his angels," Matt. 16:27.
- "and sever the ... from among the just," Matt. 13:49.
- "say unto them on his ... hand, Come, ye blessed of my Father," Matt. 25:34.
- "say also unto them ... the left hand, Depart from me, ye cursed, into everlasting fire," Matt. 25:41.
- "how much more are ye better than the ..." Luke 12:24.
- "Strive to enter in at the strait ..." Luke 13:24.
- King of Hamath in the days of David, II Sam. 8:9.
- "so shall it be in the ... of this world," Matt. 13:40.
- Selenium.
- Rural free delivery.

Chaplains Rate High: "I like the outfit better and better all the time. We now have a new commanding officer just back from actual combat. He said: 'I thought chaplains were nice ornaments to have around but in actual combat they won't be of any use. But those chaplains did everything a man could do. They were indispensable. From now on chaplains rate high in my opinion. They were marvelous in working with all the men.' (Letter to a chaplain on duty in Washington).

in Louisville, Ky. After completing school, he became assistant pastor at Calvary Baptist Church in Jackson, Miss. At the time he entered service he was pastor of Shuqualak Baptist Church.

Capt. and Mrs. Brown will make their Grand Rapids home at 450 Prospect Avenue, N. E.

You Can Save Money On A
TOMBSTONE
Lettered
Freight Prepaid
Write for illustrated
folder.
A. J. MARTIN MONUMENT CO.
Jackson, Mississippi

HEADACHE from Anxiety

After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.

CAPUDINE

These Questions
answer many a
laxative problem

Ques. Are all laxatives alike? Ans. Certainly not. Ques. Are all laxatives herbal laxatives? Ans. No, some are saline, emollient, etc. Ques. Is Black-Draught herbal? Ans. Yes, Black-Draught is purely herbal—usually gentle but thorough if directions are followed. That's why it is called "the friendly laxative."

Black-Draught has been a best-seller all over the South with four generations. Costs only 25c for 25 to 40 doses. Comes powdered or granulated, which many say is even easier to take. Be sure to follow label directions. Next time, try Black-Draught in the familiar yellow box.

STUDENTS WANTED

Young women 17½ to 30 years of age, of Christian character, strong physique, graduates of accredited high schools, as students in Mather School of Nursing.

The next class will be admitted in August. Application should be made now. Several scholarships are available.

Southern Baptist Hospital

New Orleans, La.

Home Mission Board

Trust The Lord And Tell The People

J. B. Lawrence, Executive Secretary-Treasurer

March 1943

Joe W. Burton, Secretary of Education

Home Board Extends Mission Work

Three new missionaries were appointed and thirty ministers endorsed for chaplaincy commissions by the Home Mission Board March 4, Dr. J. B. Lawrence, executive secretary-treasurer announced.

The Board extended the city mis-

Madam, does an old TABOO prevent your knowing this help?

In less enlightened days, women didn't discuss these things. Now, it's different. If a woman suffers from periodic cramp-like pain and other purely functional distresses, she tries to learn how to help herself.

Thousands of women praise the 2-way help of Cardui. Taken as a tonic, it usually pep's up the appetite, stimulates the flow of gastric juices, thus aiding digestion, and thereby helping build up energy and resistance. Started three days before the time, and taken as directed, it should help relieve much purely functional, periodic pain.

Try CARDUI. A 62 year record says it may help!

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

Asthma Mucus LOOSENER FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription Mendaco quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. Mendaco is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for Mendaco today. Only 60c.

Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your Kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic Kidney and Bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the Kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee assures a refund of your money on return of empty package unless fully satisfied. Don't delay. Get Cystex (Siss-tex) from your druggist today. Only 35c.



Miss Christine Garnett, left, standing on the balcony of a Cuban home with Mrs. Ida M. Bottoms of Texarkana. Miss Garnett reports that the mission church at Consolacion del Sur has joined enthusiastically and in a practical way to help attain the goal "Debt free in '43."

sion program to Jacksonville and Miami, Dr. Lawrence stated, by appointing Rev. H. M. Leichty of Marianna to be superintendent of city missions in Jacksonville, and Rev. J. E. Johnstone of Homestead, Florida, to be superintendent in Miami.

The agency now has its new city mission program in operation in ten Southern cities, Dr. Lawrence said. This work is under the direction of Dr. Solomon F. Dowis of Atlanta.

The third new missionary appointed, Dr. Lawrence said, was Rev. Lewis Hancock, full-blood Indian, who will be stationed at Anadarko, Oklahoma.

Ten Baptist preachers were endorsed for navy chaplaincy and twenty for the army chaplaincy as the Board acted on recommendation of its committee on army and navy chaplains, Dr. Alfred Carpenter, superintendent.

Offerings in February were up twenty percent, Dr. Lawrence stated, as receipts totalled \$41,956.55 in comparison with \$29,466.35 for the same month last year.

Chaplain Distributes Testaments

A Southern Baptist chaplain with the navy on duty with the Pacific fleet reports that in a recent month he gave away two thousand New Testaments.

To one lonely foreign outpost he has carried eight hundred books and a ton of magazines.

This chaplain reports professions each month.

Indians Give a Day a Week to Work on New Mission

Working one day a week a group of Indians from Sacaton have labored faithfully for over a month to turn an abandoned store building into suitable quarters for a new Baptist mission at Blackwater, Arizona, on Pima

Reservation, according to Rev. C. F. Frazier, Home Board missionary to the Indians in Arizona.

The opening service was an occasion for great rejoicing. Forty people crowded into the building to hear the preacher and a number wept as they received the message. Many are asking for an organized church there and the missionary hopes this will be possible in the late spring.

The building has been leased for eighteen months rent free on the condition that it be well cleaned and cared for. From scrap lumber, seats have been made for the auditorium.

"Debt Free in '43" echoes From Cuba

The small Baptist mission church at Consolacion del Sur, Cuba, has joined the cry "Debt free in '43—Count on me!" according to Miss Christine Garnett, Home Board missionary.

On the Sunday set aside as Hundred Thousand Club Day, Miss Garnett writes, each person including even the little children in the Sunday school, brought his special gift. At each service during the day more gifts were brought and prayers were offered. Not until the evening service was the money counted. The goal that had been set was twelve dollars. All waited tensely as the treasurer stood to announce the total. When he said, "Twenty-four dollars and eighty-five cents," there were exclamations of joy, followed by prayers of praise.

"To know my members and the poverty in which most of them live," concludes Miss Garnett, "you would realize as I do that this was a day of victory in the Lord."

BR CHRISTIANS' NEEDS AND WISHES MET

An investment that is growing in popularity with the Christian men and women is the Blue Mountain College Annuity Bond, which pays safely and regularly from 2½ per cent to 6 per cent interest, depending upon the age of the annuitant.

One can pay a lump sum to the Board of Trustees of Blue Mountain College and receive personally during his or her lifetime the interest earned on this sum.

This method will enable one to see the good his money is doing while he lives, and at the same time enable him to receive from it a safe, definite income for life.

Annuities are issued with the understanding that upon the death of the annuitant the amount becomes a part of the permanent assets of the College. Blue Mountain College annuities have the following attractive aspects:

1. A safe, fixed and definite income for life is assured.
2. The problem incident to finding safe and profitable investments is solved.
3. Reinvestment difficulties are avoided.
4. There is a saving in estate and inheritance taxes under existing laws.
5. The annuitant during his lifetime

Answers To Know Your Bible

Feature on page thirteen.

1. (Cooking utensils): Look them up in Leviticus 2:7 and 7:9. The word "pan" in verse 9 is from the Greek and means "griddle."

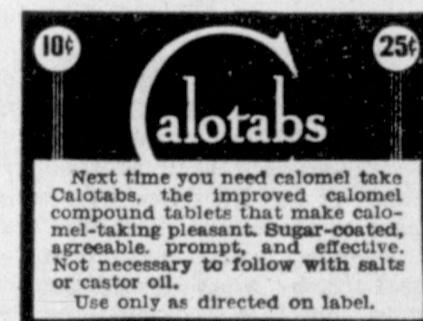
2. (Birthday candles): Because in ancient times candles were carried to honor the virgin and other saints, the use of candles on your cake means honor and joy.

3. ("Bugs Bible"): In 1551, the "Bugs Bible" got its name in translating Psalms XCI-5, to read, "afraid of any bugges by night," instead of "terror by night," as found in the King James version. However, the word "bugges" in early times meant "bogies" or "goblins."

4. (Number eight "Peace Point"): "They believe that all of the nations of the world, for realistic as well as spiritual reasons, must come to the abandonment of the use of force. Since no future peace can be maintained if land, sea or air armaments continue to be employed by nations which threaten," etc. (For Bible parallel, see Romans 12:18 and Isaiah 2:4.)

knows that he has accomplished his purpose to make a gift to the institution of his choice.

In addition to the above benefits, one investing in a Blue Mountain College Annuity will see his substance at work in character-building and in advancing the frontier of Christian education. These are considerations that are prompting men and women to write President Lawrence T. Lowrey for details of the plan.



Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes of skin irritation, boils, rash, tetter, pimples, cuts, bruises, etc. 25¢.

→ GRAY'S OINTMENT

Famous to Relieve 'PERIODIC'

FEMALE PAIN

And Help Build Up Resistance Against It!

If at such times you suffer from cramps, headache, backache, tired, nervous feelings, distress of "irregularities", periods of the blues—due to functional monthly disturbances—start at once—try Lydia E. Pinkham's Vegetable Compound—it's made especially for women.

Pinkham's Compound is so helpful to relieve such distress because of its soothing effect on one of woman's most important organs. Taken regularly—it helps build up resistance against such symptoms. Also a fine stomachic tonic! Follow label directions. Worth trying!

Thursday, March 11, 1943.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for March 14
IN THE UPPER ROOM
Text: John 13 and 14

Introduction.

We are entering in this lesson a distinct section of John's Gospel, the whole section including chapters 13 to 17. Almost a fourth of the whole of John's gospel is included in this section, marking it as of special importance. It is a bit startling, therefore, to realize that, whereas the first twelve chapters comprise John's record of our Lord's doings for almost three years, the section upon which we now enter record the doings of a single evening. In the first twelve chapters, we range with our Lord and His disciples all over the Holy Land; in these five chapters we remain in an upper room of a private home somewhere in Jerusalem. In the first twelve chapters we go with our Lord and His as they meet the multitudes and members of the multitudes of every social station: in these chapters we are alone with our Lord and His small company.

Of course we cannot hope to cover in any adequate manner the teachings of these rich chapters. Ripe volumes have been produced from the minds of devout and able thinkers on the teachings of these chapters without their depths having been plumbed or their unmined truths exhausted. Only this counsel take from one who stands awed by the greatness of the sacred contents of our text: Read these chapters over and again. The more often you stay your mind upon them, the more securely will they steady your soul in your hours of need.

I. The Religion of the Towel. John 13:1-17.

Everybody accepts the theory of this teaching; very few practice it. Of course Christian people ought to serve one another even to the performance of the humblest services in the case of those who need, but that sort of service is what you owe me.

Our Lord, by what He did for His disciples on this occasion and by what He afterwards said to them, was teaching them the necessity for a practical love of one to another, the glory of serving one another in the humblest spheres, and the need for genuine humility.

II. Explanation and Prophecy. Vv. 8-20.

Simon had the world's idea as to what was fitting and what not, for a disciple of the true religion to do. The Lord's words to Simon meant, "Except I make you clean, you remain unclean. Once let me clean you through and through, once let me purify you sure enough, once yield yourself to me that I may apply the cleansing power which I command, and you have no need of that entire cleansing again, but only need to wash the stain of the world off the feet, but you are clean every bit. Not every one of you has been thus cleansed. One member there is of this body that has not been made clean. He is a dirty foot that never will be really bathed."

He has now given them an example of true humility, of a sincere purpose

to be of service, and has taught them the dignity of al service for His sake. Of course the brother who is living for his own sake and is jealous of his own position faces many situations wherein he is forced to forego the doing of things which might jeopardize his standing and subtract from his dignity.

There was one member of His company who was of the world, selfish, and so, anti-Christ. But the Savior loved even him, and now performed one last act of gracious favor toward him, as who should say, "O Judas, how can I give you up to the awful fate which you have chosen for yourself, and havec hosen in spite of all that I can do for you?" So He fed His traitor with His own hand and then with sorrow dismissed him to that long separation which time nor eternity shall terminate. And Judas received the favor which the Lord bestowed, took the food from the hand of Him whom he was about to sell, and went out. "And it was night." I think John put that statement in to describe the condition of Judas' heart and head and hope. "It was night." Poor Judas! It was night for him, poor fellow! He had put the light of life away, and so he walked in darkness, ever afterward stumbling along his hapless way in darkness.

III. Admonition and Prophecy. Vv. 31-38.

If we love God with al lthe heart and mind and soul and strength, and our neighbors as ourselves, we fulfill the requirements as to conduct. To love one another as Christ has loved us is the sum of Christian duty as set forth in the New Testament.

There was one of His disciples who thought that his love could stand any test, and he invited the proof of it. "I will lay down my life for thee." I have not the slightest doubt that Peter was perfectly honest, absolutely sincere. He thought he would do that should there come an occasion which demanded it. How disconcerting to him and to his fellow disciples then must have been the words of the Master, "The cock shall not crow till thou hast denied me thrice."

My heart was made very sad when, on a recent day, I read of the arrest of one who in the yesterdays I heard with joy as he testified for Christ. It was he I heard say, "I know that I know that I know that I have eternal life in Him!" That evangelist would have laughed at the idea, or maybe he would have become angry at the suggestion that he would be arrested as a panderer, a man pursuing a business which would be of a nature of an absolute denial of his Lord. But so it has fallen out. Let Peter make his circumstances and he will deny his Lord; but let him fall under the thrall of unusual and unexpected circumstances, and there is a different tale to tell.

IV. "Comfort Ye My People." John 14.

"Believe ye in God: believe ye in me." That is what you are to do. When dark days befall, believe in God, believe in our Saviour. He is able to save from sorrow, from sin, from all strife of soul, from all hunger of heart. Have faith in God: have faith in Christ. So easy to say, so hard to do!

"I go to prepare a place for you." Blessed assurance of His provision for His own! "I will come again, and will receive you unto myself, that where I am, ye may be also." He is coming

back for His own! Let us believe that, because He said it. He wants us to be with Him. He wants us to be with Him because He loves us. He is to be separated from His own, but He will not forsake them. He will triumph over all that would finally separate Him from His and will come back for them that they may be with Him. So He promises a consummation: His own shall be with Him where there shall be no partings. He is able to bring them to Him. He made their bodies in the first place: He can remake them incorruptible bodies, immortal bodies, and he can call them to Himself. This is hope for the faithful, this is a promise of glory such as no other religious leader could ever dare to utter. He will come for none other but His own, and no one

HARRY HART PEPPER

In the recent passing of Deacon Harry Hart Pepper, Black Jack church, Yazoo county, lost one of its most faithful and valued members. Funeral services were conducted by the pastor, Dr. A. A. Kitchings. Surviving him are his wife, who lives at Vaughn, and the following children: Lem W. Pepper, Fort Belvoir, Va.; James Pepper, Fort Riley, Kansas; Wes Pepper, Starkville; Thad T. Pepper, Panama; Dan Pepper, Vaughn; Fred Pepper, Vaughn; Ward Pepper, Vaughn; Mrs. Z. A. Foy, New Orleans, La.; Mrs. Clyde Butler, Milwaukee, Wis.; Mrs. Oster Daniels, Vaughn; Mrs. Sher Miles, Vaughn, and Pat Pepper, Vaughn.

will ever come for those who are not Christ's to bring them to any haven of rest.

Being Generous At Small Cost

For the smallest income tax payer, up to 15% of income, the Government will absorb 19 cents of every dollar contributed to church institutions, enabling the donor to make a gift of one dollar for only eighty-one cents. Read the following as to larger incomes:

Government Cooperates

- Where net income is \$100,000.00:
Government absorbs: 85 to 88 cents of each dollar.
Cost to donor is: 12 to 15 cents of each dollar.
- Where net income is \$50,000.00:
Government absorbs: 72 cents, donor pays 20 cents.
- Where net income is \$20,000.00:
Government absorbs: 55 cents, donor pays 45 cents.
- Where net income is \$10,000.00:
Government absorbs: 38 cents, donor pays 62 cents.
- Where net income is \$6,000.00:
Government absorbs: 30 cents, donor pays 70 cents.
- Where net income is \$1,000.00:
Government absorbs: 19 cents, donor pays 81 cents.

A Simple Will

You will desire to remember the Lord's work in your Will. You may accomplish your desire and permit the remainder of your property to descend as it would without a will by writing in your own hand writing and signing the following simple will.

WILL

I, _____, being above the age of twenty-one years, and of sound and disposing mind, do hereby make this my last will and testament.

Item 1. I give and bequeath to _____, the sum of _____ Dollars, for use by said institution in its service in the Lord's work.

Item 2. I bequeath and devise all the remainder of my estate to my legal heirs.

This will is wholly written in my own handwriting and signed by me this _____ day of _____ 194_____
SIGNED _____

Baptist Bequest Committee

BOX No. 896

JACKSON, MISS.

Representing:

BLUE MOUNTAIN COLLEGE, Blue Mountain, Mississippi

CLARKE MEMORIAL COLLEGE, Newton, Mississippi

MISSISSIPPI BAPTIST ORPHANAGE, Jackson, Mississippi

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